# 11867

1000 1000 1000 PORT 504

U. S. DEPARTMENT OF COMMERCE
COAST AND GEODETIC SURVEY

DESCRIPTIVE REPORT

Type of Survey Shoreline (Photogrammetric)
Field No. PH. 6 bil. Office No. T-11867

LOCALITY

State California

General locality Dana Point to Mission Bay
Locality San Onofre Bluff

1960-1962
CHIEF OF PARTY

FRED NATELLA, PHOTOGRAMMETRIC OFFICE

LIBRARY & ARCHIVES

SEP 22 1965

DATE

USCOMM-DC 5087

## U.S. DEPARTMENT OF COMMERCE COAST AND GEODETIC SURVEY

### **DESCRIPTIVE REPORT - DATA RECORD**

| <u>.</u>  |                                | T _ 11867        |                         |  |  |
|---|--------------------------------|------------------|-------------------------|--|--|
| PROJECT NO. (II):   |                                |                  |                         |  |  |
| 21033   |                                |                  |                         |  |  |
| FIELD OFFICE (II):  | BIDE, CALIFORNIA               |                  | CHIEF OF PARTY          | FRED NATELLA R. B. MELBY   |  |
|   |                                |                  |                         |  |  |
| PHOTOGRAMMETRIC OFFICE (III):                             |                                |                  | OFFICER-IN-CHARGE       |  |  |
| PORTL   | and, Oregon                    |                  |                         | FRED NATELLA   |  |
| INSTRUCTIONS DATED (II) (III):                            | 20 DEC. 1960                   |                  |                         |  |  |
|   |                                | I, 111           |                         |  |  |
|   | 25 Apr. 1963                   |                  |                         |  |  |
| AMENOMENT !:  | 1 Ост. 1963   1                | 11               |                         |  |  |
|   |                                | `                |                         | •  |  |
| METHOD OF COMPILATION (III):                              | <del></del>                    |                  | <u> </u>                | <u> </u>   |  |
| Kei su  | INSTRUMENT                     |                  |                         |  |  |
| NUSCRIPT SCALE (III):                                     | THOTROMENT                     | STEREOSC         | OPIC PLOTTING INSTRU    | MENT SCALE (III): 1:6000   |  |
|   |                                |                  |                         |  |  |
| 1:10,   | 000                            | PANTOGE          | RAPH SCALE: 1:10,000    |  |  |
| DATE RECEIVED IN WASHINGTON OFF                           | ICE (IV):                      | DATE REP         | ORTED TO NAUTICAL C     | HART BRANCH (IV):  |  |
|   |                                |                  |                         |  |  |
| APPLIED TO CHART NO.                                      |                                | DATE:            | DA                      | TE REGISTERED (IV):  |  |
|   |                                |                  |                         | •  |  |
|   |                                |                  |                         |  |  |
| GEOGRAPHIC DATUM (III):                                   |                                |                  | VERTICAL DATUM (II      | 1.0  |  |
|   |                                |                  |                         | 25) refer to mean high water   |  |
| N.A. 1  | 1927                           |                  | 1                       | 5) refer to sounding detum   |  |
|   |                                |                  | i.e., mean low water or | mean lower low water   |  |
|   |                                |                  |                         |  |  |
|   |                                |                  |                         |  |  |
|   |                                |                  |                         |  |  |
| REFERENCE STATION (III):                                  |                                |                  |                         |  |  |
| CUATE   | , 1933                         |                  |                         |  |  |
| LAT.:   | LONG.:                         |                  |                         |  |  |
|   |                                |                  | X ADJUSTED              |  |  |
| 33° 21' 16.120"   | 117° 31' 55.                   | 560"             | UNADJUSTED              |  |  |
| PLANE COORDINATES (IV):                                   |                                |                  | STATE                   | ZONE   |  |
| = 434,582.20  | ×= 1,608,501.05                | i                | CALIFORN                | IA VI  |  |
| DOMAN NIMBOATA AMARA ME MILE-                             | 5 THE IPPLIATE TO THE TOTAL TO |                  | THE PARTY (NO. 2012     | TOODANGET TO THE TOTAL THE TOTAL TO THE TOTAL TOTAL TO THE TOTAL TO TH |  |
| ROMAN NUMERALS INDICATE WHETHE OR (IV) WASHINGTON OFFICE. | R THE ITEM IS TO BE EN         | TERED BY (III) F | FIELD PARTY, (III) PHO  | TOGRAMMETRIC OFFICE,   |  |
| WHEN ENTERING NAMES OF PERSONN                            | EL ON THIS RECORD GIVE         | THE SURNAME      | AND INITIALS, NOT INI   | TIALS ONLY.  |  |

5

U.S. DEPARTMENT OF COMMERCE COAST AND GEODETIC SURVEY

#### **DESCRIPTIVE REPORT - DATA RECORD**

DATE: FIELD INSPECTION BY (It): SEPT. 1961 -R. B. MELBY MARCH. 1962 MEAN HIGH WATER LOCATION (III) (STATE DATE AND METHOD OF LOCATION): November 1961 by FIELD INSPECTION. COMPILATION BY KELSH INSTRUMENT. PROJECTION AND GRIDS RULED BY (IV): DATE 4-12-63 A:R. DATE PROJECTION AND GRIDS CHECKED BY (IV): L.F.B. 4-12-63 CONTROL PLOTTED BY (III): DATE R. H. MEYER 4-18-63 CONTROL CHECKED BY (III): DATE D. N. WILLIAMS 4-18-63 RADIAL PLOT OR STEREOSCOPIC CONTROL EXTENSION BY (III): DATE HENRY P. EICHERT APRIL 1963 STEREOSCOPIC INSTRUMENT COMPILATION (III): PLANIMETRY DATE D. N. WILLIAMS 5-15-63 CONTOURS DATE None MANUSCRIPT DELINEATED BY (III): DATE SMOOTH DRAFT: J. L. HARRIS 6-18-63 SCRIBING BY (III): DATE C. C. HARRIS STICK-UP: 11-22-63 PHOTOGRAMMETRIC OFFICE REVIEW BY (III): DATE ROUGH DRAFT: J. L. HARRIS 6-18-63 J. L. HARRIS ADVANCE: 1-8-64 REMARKS:

U.S. DEPARTMENT OF COMMERCE COAST AND GEODETIC SURVEY

#### **DESCRIPTIVE REPORT - DATA RECORD**

| CAMERA (KIND OR SOURCE) (III)                         | •                   |                   |                                       |                                       |               |               |
|---|---------------------|-------------------|---------------------------------------|---------------------------------------|---------------|---------------|
|   | C&GS S              | INGLE LENS "S"    | <i>,</i>                              |                                       | •             | -             |
|   | PH                  | OTOGRAPHS (HI)    |                                       |                                       |               |               |
| NUMBER  | DATE                | TIME              | SCALE                                 | ST                                    | AGE OF T      | DE            |
| 60 S 542A THRU 544A                                   | 9-2-60              | 11;05             | 1:30,000                              | 1.91 ABOVE M.L.L.W.                   |               |               |
| 60 S 418A THRU 420A                                   | ıπ                  | 09:04             | 1:20,000                              | 3.5'                                  | ti .          | n ·           |
|   | RATIO PRINT         | OF ABOVE AT       | :10,000.                              |                                       |               |               |
|   |                     |                   |                                       |                                       |               |               |
|   |                     |                   |                                       | COMPUTE                               |               |               |
|   |                     | TIDE (III)        | <u> </u>                              | l                                     |               | · <del></del> |
|   |                     |                   |                                       | RATIO OF<br>RANGES                    | MEAN<br>RANGE | RANGE         |
| REFERENCE STATION:                                    | SAN DIEGO, C        | CALIFORNIA        |                                       |                                       | 4.2           | 5.8           |
| SUBORDINATE STATION:                                  | SAN CLEMENTE        | e, California     |                                       |                                       | .3.7          | 5.3           |
| SUBORDINATE STATION:                                  |                     |                   |                                       |                                       |               |               |
| WASHINGTON OFFICE REVIEW BY                           | ′ (IV):             |                   | · · · · · · · · · · · · · · · · · · · | DATE:                                 |               |               |
| PROOF EDIT BY (IV):                                   |                     |                   |                                       | DATE:                                 |               | - <u>-</u>    |
| NUMBER OF TRIANGULATION STATIONS SEARCHED FOR (II): 6 |                     |                   | IDENTIFIED:                           |                                       |               |               |
| NUMBER OF BM(S) SEARCHED FOR (II):  0 RECOVERED: 0    |                     |                   |                                       |                                       | D<br>         |               |
| NUMBER OF RECOVERABLE PHO                             | TO STATIONS ESTABLE | SHED (III): 0     |                                       | <del></del>                           |               |               |
| NUMBER OF TEMPORARY PHOTO                             | HYDRO STATIONS EST  | ABLISHED (III): 0 |                                       | · · · · · · · · · · · · · · · · · · · | ·             |               |
| REMARKS:  | •                   |                   |                                       |                                       | •             |               |
|   |                     |                   |                                       |                                       |               |               |
|   |                     |                   |                                       |                                       |               |               |
|   | • '                 |                   |                                       | •                                     |               |               |
|   |                     |                   |                                       |                                       |               |               |
|   |                     |                   |                                       |                                       |               |               |
|   |                     | •                 |                                       |                                       |               |               |
|   |                     |                   |                                       |                                       |               |               |
|   |                     |                   |                                       |                                       |               |               |

#### FIELD INSPECTION REPORT

#### MAP MANUSCRIPT T-11867

#### PROJECT 21033

REFER TO THE FIELD INSPECTION REPORT BY ROBERT B. MELBY FOR T-11864 THRU T-11877, SEPTEMBER 1961 - MARCH 1962 INCLUDED WITH THE DESCRIPTIVE REPORT FOR T-11864.

#### PHOTOGRAMMETRIC PLOT REPORT

#### MAP MANUSCRIPT T-11867

#### PROJECT 21033

REFER TO THE PHOTOGRAMMETRIC PLOT REPORT No. 1 BY HENRY P. EICHERT, APRIL; 1963 AND INCLUDED WITH THE DESCRIPTIVE REPORT FOR T-11864.

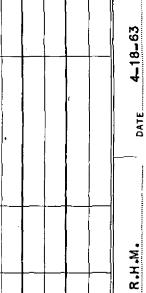
FORM 16# (4-23-54)

U.S. DEPARTMENT OF COMMERCE

PAST AND GEODETIC SURVEY ROL RECORD



9. FACTOR DISTANCE FROM GRID OR PROJECTION LINE IN METERS (BACK) FORWARD <del>-</del> SCALE FACTOR N.A. 1927 - DATUM DISTANCE FROM GAJO OR PROJECTION LINE IN METERS (BACK) FORWARD DATUM SCALE OF MAP 1:10,000 OR PROJECTION LINE IN METERS DISTANCE FROM GRID IN FEET. (BACK) FORWARD DESCRIPTIVE REPORT LONGITUDE OR x-COORDINATE LATITUDE OR y-COORDINATE 425,694.12 617,730,12 1,608,501.05 437,971,68 1,613,219.17 434,582.20 1,601,772.98 439,568,41 PROJECT NO. 21933 DATUM N.A. 1927 ŧ = Ħ SOURCE OF INFORMATION (INDEX) OFFICE COMP. P\_91 P-91 P\_91 CUATE HILL, 1886 MAP T. 11867 PIEDRA, 1933 ONDFRE BLUFF CUATE, 1933 STATION RM 2, 1963



COMM- DC- 57843

CHECKED BY ....

4-17-63

DATE

o.N.W

! FT. = .3048006 METER

COMPUTED BY.

#### COMPILATION REPORT

#### MAP MANUSCRIPT T-11867

#### PROJECT 21033

#### ITEMS 31 AND 32:

REFER TO THE COMPILATION REPORT FOR T-11864.

33. SUPPLEMENTAL DATA:

NONE.

#### TEMS 34 AND 35:

REFER TO THE COMPILATION REPORT FOR T-11864.

36. OFFSHORE DETAILS:

NONE.

37. LANDMARKS AND AIDS:

None.

38. CONTROLS FOR FUTURE SURVEYS:

None.

39. Junctions:

SATISFACTORY JUNCTIONS WERE MADE WITH T-11866 TO THE NORTH AND WITH T-11868 TO THE EAST. THE PACIFIC OCEAN IS TO THE SOUTH AND WEST.

#### 40. Horizontal and Vertical Accuracy:

#### 46. Comparison with Existing Maps:

Comparison was made with the U.S.G.S.  $7\frac{1}{2}$  minute San Onofre Bluff, California quadrangle, scale 1:24,000, edition 1949.

## 47. COMPARISON WITH NAUTICAL CHARTS:

Comparison was made with Nautical Chart 5101, scale 1:234,270, AT LAT. 33° 201, 5th Edition, Jan. 6, 1947, REVISED 5-18-59.

ITEMS TO BE APPLIED TO NAUTICAL CHARTS IMMEDIATELY:

None.

ITEMS TO BE CARRIED FORWARD:

None.

APPROVED:

RESPECTFULLY SUBMITTED:

FRED NATELLA, CAPT, C&GS

PORTLAND DISTRICT OFFICER

JAMES L. HARRIS

CARTOGRAPHER

#### 48. GEOGRAPHIC NAME LIST:

THE GEOGRAPHIC NAMES ON THES MANUSCRIPT ARE LISTED BELOW AND WERE FURNISHED BY THE WASHINGTON OFFICE ON A FINAL NAME SHEET, A COPY OF THE U.S.G.S. SAN ONOFRE BLUFF, CALIFORNIA, 71 MINUTE QUAD-RANGLE, SCALE 1:24,000, EDITION 1949.

AGRA GULF OF SANTA CATALINA PACIFIC OCEAN SAN ONOFRE BLUFF .

· ALL NATE

ALL NAM GEOGRAPHIC NAMES SECTION UNLESS OTHERWISE MARKED.

ALL NAMES APPROVED BY GEOGRAPHED WARRISS SECTION

a.j. Wraight

## 49. Notes for the Hydrographer:

None.

ë .

| C&GS FORM 1002  (11-13-61)  U.S. DEPARTMENT OF COMMERCE COAST AND GEODETIC SURVEY |                  |                 |  |   |
|---|------------------|-----------------|--|---|
| PHOTOGRAMMETRIC OFFICE REVIEW   |                  |                 |  |   |
|   | • • •            |                 | 10969 11867  |   |
| 1. PROJECTION AND GRIDS   | 12 TITLE         |                 | 13. MANUSCRIPT NUMBERS                             | 4. MANUSCRIPT SIZE                        |
| /   | - · · · - ·      | / .             |  |   |
|   | ·                |                 |  |   |
| CONTROL STATIONS  | <u></u>          |                 | ·  |   |
| 5. HORIZONTAL CONTROL STA   | TIONS OF         | 6. RECOVERA     | BLE HORIZONTAL STATIONS<br>AN THIRD-ORDER ACCURACY | 7, PHOTO HYDRO STATIONS                   |
| /   |                  | (Topographic    | stations)  | None                                      |
| 8. BENCH MARKS  | 9. PLOTTING      | FSEXTANT        | None   | 11. DETAIL POINTS                         |
|   | FIXES            |                 | 10. PHOTOGRAMMETRIC                                | None                                      |
| None  | No               | ne              |  | None                                      |
| ALONGSHORE AREAS (Nautical  | Chart Date)      |                 | ·  |   |
| 12. SHORELINE   | 13. LOW-WATER    | LINE            | 14 ROCKS, SHOALS, ETC.                             | 15. BRIDGES                               |
| <b>/</b>  | Non              | e               |  |   |
| 16. AIDS TO NAVIGATION  | 17. LANDMARK     | s               | 18. OTHER ALONGSHORE PHYSICAL FEATURES             | 19. OTHER ALONGSHORE<br>CULTURAL FEATURES |
| 16  | Non              |                 | PHYSICAL FEATURES                                  | CULTURAL FEATURES                         |
| None  | 700              |                 |  |   |
| PHYSICAL FEATURES   |                  |                 |  |   |
| 20. WATER FEATURES  |                  | 21. NATURAL     | GROUND COVER                                       | 22. PLANETABLE CONTOURS                   |
|   |                  |                 |  | Not Applicable                            |
| 23. STEREOSCOPIC<br>INSTRUMENT CONTOURS   | 24. CONTOURS     |                 | 25. SPOT ELEVATIONS                                | 26. OTHER PHYSICAL FEATURES               |
| Not Applicable  | Not App          | licable         | None   |   |
| CULTURAL FEATURES   |                  |                 |  |   |
| 27. RO AD\$   | 28. BUILDINGS    | ,               | 29. RAILROADS                                      | 30. OTHER CULTURAL<br>FEATURES            |
|   |                  |                 |  |   |
| BOUNDARIES  |                  |                 |  |   |
| 31. BOUNDARY LINES  |                  |                 | 32. PUBLIC LAND LINES                              |   |
|   | <del></del>      |                 | 7.0,0  |   |
| MISCELLANEOUS<br>33., GEOGRAPHIC NAMES  |                  | 34. JUNCTION    | <b>S</b>   | 35. LEGIBILITY OF THE                     |
|   |                  |                 | ~  | MANUSCRIPT                                |
|   |                  |                 |  |   |
| 36. DISCREPANCY OVERLAY   | 37. DESCRIPTI    | VE REPORT       | 38. FIELD INSPECTION PHOTOGRAPHS                   | 39. FORMS                                 |
| V   |                  |                 | V  |   |
| 40. REVIEWER  |                  |                 | SUPERVISOR, REVIEW SECTION                         | ON OR UNIT                                |
| James L D   | ans              |                 |  |   |
| 7   |                  |                 | <u> </u>   |   |
| 41 REMARKS (See attached shee   | S AND CORRECT    | IONS TO THE M   | ANUSCRIPT  | <u> </u>                                  |
| 42. Additions and corrections script is now complete exc                          | furnished by the | e field complet |  | to the manuscript. The manu-              |
| COMPILER  |                  |                 | SUPERVISOR   |   |
|   |                  |                 | 1  |   |
| 43. REMARKS   |                  |                 | 1  |   |
|   |                  |                 |  | i   |
|   |                  |                 |  |   |
|   |                  |                 |  |   |
|   | 4                |                 | •  |   |
| i   |                  |                 |  |   |

USCOMM-DC 16252-P61

## Review Report Shoreline Maps T-11864 through T-11869 July 1965

## 61. General Statement

Area - The project encompasses the California Coast from Dana Point to Mexico.

Purpose - The purpose of this project is to provide shoreline and harbor maps for our nautical and aero-nautical charting programs.

### 62. Comparison with Registered Topographic Surveys

| T-5413 | 1:10,000 |   | 1934 |
|--------|----------|---|------|
| T-5414 | 1:10,000 |   | 1934 |
| T-5415 | 1:10,000 |   | 1934 |
| T-5416 | 1:10,000 | • | 1934 |
| T-5417 | 1:10,000 |   | 1934 |

There are cultural and shoreline differences due to the time interval.

## 63. Comparison with Maps of Other Agencies

| Las Pulgas Canyon | 1:24,000 | 1948         |
|-------------------|----------|--------------|
| Sen Onofre Bluff  | 1:24,000 |              |
| San Clemente      | 1:24,000 | 1949<br>1948 |
| Dana Point        | 1:24.000 | 1948         |

Considering the time interval, the maps are in comparitively close agreement.

## 64. Comparison with Contemporary Hydrographic Surveys

#### Hone

## 65. Comparison with Nautical Charts

5101 1:234,270 April 1965

Because of the scale differences not true comparison can be made.

## 66 Adequacy of Results and Future Surveys

These surveys were prepared according to project instructions and comply with the National Standards of Map Accuracy.

Reviewed by:

L. C. Lande

Approved by:

Chief, Photogrammetric Branch

Chief, Photogrammetry Division

Chief, Nautical Chart Division

FORM **C&G5-8352** (3-25-63)

#### NAUTICAL CHART DIVISION

#### **RECORD OF APPLICATION TO CHARTS**

FILE WITH DESCRIPTIVE REPORT OF SURVEY NO.

| ψ, | _7 | ٦  | Q | ٨ | 7   |
|----|----|----|---|---|-----|
| 1. |    | .1 | U | O | - ( |

#### INSTRUCTIONS

A basic hydrographic or topographic survey supersedes all information of like nature on the uncorrected chart.

1. Letter all information.

2. In "Remarks" column cross out words that do not apply.

3. Give reasons for deviations, if any, from recommendations made under "Comparison with Charts" in the Review.

| CHART         | DATE   | CARTOGRAPHER | REMARKS  |
|---------------|--|--------------|--|
| 5/01          | 8/3/67                                       | John P. Wen  | Full Part Before After Verification Review Inspection Signed Via             |
|               | - <del></del>                                | //           | Drawing No. Examined in critical correction                                  |
|               |  |              |  |
|               |  |              | Full Part Before After Verification Review Inspection Signed Via             |
|               |  |              | Drawing No.  |
| <del></del>   | <u> </u>                                     | <u> </u>     | <del> </del>   |
|               | <u> </u>                                     | <del> </del> | Full Part Before After Verification Review Inspection Signed Via             |
|               | <u> </u>                                     | ,            | Drawing No.  |
| _ <del></del> |  | <u> </u>     |  |
| <del></del>   |  | <u> </u>     | Full Part Before After Verification Review Inspection Signed Via             |
|               | <u> </u>                                     | <del> </del> | Drawing No.  |
|               |  | <del> </del> | Drawing No.  |
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|               |  | <del> </del> | Drawing No.  |
|               | <u> </u>                                     | <u> </u>     | Dawning No.  |
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|               | <u> </u>                                     | <del> </del> | Drawing No.  |
|               | <u> </u>                                     |              | Diawing No.  |
|               |  | <del> </del> | Full Part Before After Verification Review Inspection Signed Viz             |
|               | <u>.                                    </u> |              | <del></del>  |
|               | <u> </u>                                     | <del> </del> | Drawing No.  |
|               |  |              | Full Dark Defendation Visiting in the case of Stand Visit                    |
|               | <u> </u>                                     | <u> </u>     | Full Part Before After Verification Review Inspection Signed Via             |
|               |  |              | Drawing No.  |
| <del></del>   | <u> </u>                                     | [            | I Dull Down Dufe 46 M 10 11 D 1 T 1 1 C 1 N 10                               |
|               |  | <u> </u>     | Full Part Before After Verification Review Inspection Signed Via Drawing No. |
|               |  | 1            | Diawing No.  |
|               | <u>.                                    </u> | 1            | Trill Down B. f. 46 - W. W   |
|               | <u> </u>                                     |              | Full Part Before After Verification Review Inspection Signed Via             |
|               | <u> </u>                                     |              | Drawing No.  |
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FORM C&GS-8352 SUPERSEDES ALL EDITIONS OF FORM C&GS-975

USCOMM-DC 8558-P63