#### NOAA FORM 76-35

U.S. DEPARTMENT OF COMMERCE
NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION
NATIONAL OCEAN SURVEY

# **DESCRIPTIVE REPORT**

| Type of SurveyShoreline                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
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| Job No. PH-6627 Map No. T-13048                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |
| Classification No. Final Edition No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |
| Field Edited Map                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |
| LOCALITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |
| StateAlaska                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
| General Locality Duncan Canal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| Locality Little Duncan Bay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |
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| 19 66 TO 19 72                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |
| <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
| REGISTRY IN ARCHIVES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |

☆ U.S. GOVERNMENT PRINTING OFFICE: 1974-762-901

# MAP NOT INSPECTED BY QUALITY CONTROL OF PHOTOGRAMMETRY DIVISION PRIOR TO REGISTRATION

| 11411                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                          |             |                                                                                                                                   |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------|-----|
| NOAA FORM 76-36A U. S. DEPARTMENT OF COMMERCE (3-72) NATIONAL OCEANIC AND ATMOSPHERIC ADMIN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TYPE OF SURVEY                                                                                                                                                                                                           | SURVEY 3    | <b>x</b> _T-13048                                                                                                                 | 3   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ORIGINAL                                                                                                                                                                                                                 | MAP EDITIO  | on no. (1)                                                                                                                        | )   |
| DESCRIPTIVE REPORT - DATA RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | RESURVEY                                                                                                                                                                                                                 | MAP CLASS   | Final                                                                                                                             |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | REVISED                                                                                                                                                                                                                  | JOB P       | н- <u>6627</u>                                                                                                                    |     |
| PHOTOGRAMMETRIC OFFICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LAST PRECEED                                                                                                                                                                                                             | NG MAP FOIT | ION                                                                                                                               |     |
| Coastal Mapping Division                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TYPE OF SURVEY                                                                                                                                                                                                           |             | H                                                                                                                                 |     |
| Atlantic Marine Center, Norfolk, Virginia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ORIGINAL                                                                                                                                                                                                                 | MAP CLASS   |                                                                                                                                   | _   |
| OFFICER-IN-CHARGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | D RESURVEY                                                                                                                                                                                                               | SURVEY DA   |                                                                                                                                   | •   |
| Jeffrey G. Carlen, Cdr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ☐ REVISED                                                                                                                                                                                                                | 19TO 19     |                                                                                                                                   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -                                                                                                                                                                                                                        |             | <del></del> -                                                                                                                     |     |
| I. INSTRUCTIONS DATED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | T 3                                                                                                                                                                                                                      | FIELD       |                                                                                                                                   |     |
| 1. OFFICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                          |             | · <u> </u>                                                                                                                        |     |
| Aerotriangulation 8/16/66 (Cancelled) Office 9/06/66 (Cancelled)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | FIED. SUPPORT 5/20                                                                                                                                                                                                       | 166 (CANO   | ELLED)                                                                                                                            |     |
| Office, Amendment I 10/24/66 (Cancelled)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FIELD PRE-MARKIN                                                                                                                                                                                                         | UG 7/18/7   | 2                                                                                                                                 |     |
| Office, Supplement I 11/11/71 (Cancelled)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                          |             |                                                                                                                                   |     |
| Office, Amendment I 12/02/71 (Cancelled)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                          |             |                                                                                                                                   |     |
| Aerotriangulation 7/20/72                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                          |             |                                                                                                                                   |     |
| Office 7/18/72                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                          |             |                                                                                                                                   |     |
| II. DATUMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                          |             |                                                                                                                                   |     |
| 1. HORIZONTAL: X 1927 NORTH AMERICAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OTHER (Specify)                                                                                                                                                                                                          |             |                                                                                                                                   |     |
| TX MEAN HIGH-WATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | OTHER (Specify)                                                                                                                                                                                                          |             |                                                                                                                                   |     |
| MEAN LOW-WATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                          |             |                                                                                                                                   |     |
| 2. VERTICAL: MEAN LOWER LOW-WATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                          |             |                                                                                                                                   |     |
| MEAN SEA LEVEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                          |             |                                                                                                                                   |     |
| 3. MAP PROJECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4. (                                                                                                                                                                                                                     | GRID(S)     |                                                                                                                                   |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | STATE                                                                                                                                                                                                                    | ZONE        |                                                                                                                                   |     |
| Polyconic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Alaska                                                                                                                                                                                                                   | <u> </u>    | <u> 1</u>                                                                                                                         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | STATE                                                                                                                                                                                                                    | ZONE        |                                                                                                                                   |     |
| 5. SCALE<br>1:10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STATE                                                                                                                                                                                                                    |             |                                                                                                                                   |     |
| 1:10,000 III. HISTORY OF OFFICE OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | - STATE                                                                                                                                                                                                                  |             |                                                                                                                                   |     |
| 1:10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME                                                                                                                                                                                                                     |             | DATE                                                                                                                              |     |
| 1:10,000 III. HISTORY OF OFFICE OPERATIONS  OPERATIONS  1. AEROTRIANGULATION  BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NAME                                                                                                                                                                                                                     | ein         | DATE 11/66                                                                                                                        |     |
| 1:10,000 III. HISTORY OF OFFICE OPERATIONS  OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                          | ein         | <del></del>                                                                                                                       |     |
| 1:10,000  III. HISTORY OF OFFICE OPERATIONS  OPERATIONS  1. AEROTRIANGULATION METHOD: Analytic LANDMARKS AND AIDS BY  2. CONTROL AND BRIDGE POINTS PLOTTED BY                                                                                                                                                                                                                                                                                                                                                                                                       | NAME I. I. Saperste None A. Santillan F. P. N                                                                                                                                                                            | Margiotta   | 11/66<br>11/66 11/                                                                                                                |     |
| 1:10,000 III. HISTORY OF OFFICE OPERATIONS OPERATIONS  1. AEROTRIANGULATION METHOD: Analytic Landmarks and aids by                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NAME I. I. Saperste None A. Santillan F. P. N L. O. Neterer C.                                                                                                                                                           | Margiotta   | 11/66<br>11/66 11/<br>11/66 11/                                                                                                   |     |
| 1:10,000  III. HISTORY OF OFFICE OPERATIONS  OPERATIONS  1. AEROTRIANGULATION METHOD: Analytic LANDMARKS AND AIDS BY  2. CONTROL AND BRIDGE POINTS PLOTTED BY                                                                                                                                                                                                                                                                                                                                                                                                       | NAME I. I. Saperste None A. Santillan F. P. N L. O. Neterer C. A. L. Shands                                                                                                                                              | Margiotta   | 11/66<br>11/66 11/<br>11/66 11/<br>11/71                                                                                          |     |
| 1:10,000  III. HISTORY OF OFFICE OPERATIONS  OPERATIONS  1. AEROTRIANGULATION BY METHOD: Analytic LANDMARKS AND AIDS BY  2. CONTROL AND BRIDGE POINTS PLOTTED BY METHOD: Manual CHECKED BY  3. STEREOSCOPIC INSTRUMENT PLANIMETRY BY COMPILATION CHECKED BY                                                                                                                                                                                                                                                                                                         | NAME I. I. Saperste None A. Santillan F. P. N L. O. Neterer C. A. L. Shands L. O. Neterer                                                                                                                                | Margiotta   | 11/66<br>11/66 11/<br>11/66 11/                                                                                                   |     |
| 1:10,000  III. HISTORY OF OFFICE OPERATIONS  OPERATIONS  1. AEROTRIANGULATION BY METHOD: Analytic LANDMARKS AND AIDS BY  2. CONTROL AND BRIDGE POINTS PLOTTED BY METHOD: Manual CHECKED BY  3. STEREOSCOPIC INSTRUMENT COMPILATION CHECKED BY  INSTRUMENT: Wild B-8 CONTOURS BY                                                                                                                                                                                                                                                                                     | NAME I. I. Saperste None A. Santillan F. P. N L. O. Neterer C. A. L. Shands L. O. Neterer NA                                                                                                                             | Margiotta   | 11/66<br>11/66 11/<br>11/66 11/<br>11/71                                                                                          |     |
| 1:10,000  III. HISTORY OF OFFICE OPERATIONS  OPERATIONS  1. AEROTRIANGULATION BY METHOD: Analytic LANDMARKS AND AIDS BY  2. CONTROL AND BRIDGE POINTS PLOTTED BY METHOD: Manual CHECKED BY  3. STEREOSCOPIC INSTRUMENT COMPILATION CHECKED BY INSTRUMENT: Wild B-8 CONTOURS BY SCALE: 1:15,000 CHECKED BY                                                                                                                                                                                                                                                           | NAME I. I. Saperste None A. Santillan F. P. N L. O. Neterer C. A. L. Shands L. O. Neterer NA NA                                                                                                                          | Margiotta   | 11/66<br>11/66 11/<br>11/66 11/<br>11/71<br>11/71                                                                                 |     |
| 1:10,000  III. HISTORY OF OFFICE OPERATIONS  OPERATIONS  1. AEROTRIANGULATION BY LANDMARKS AND AIDS BY  2. CONTROL AND BRIDGE POINTS PLOTTED BY CHECKED BY  METHOD: Manual CHECKED BY  3. STEREOSCOPIC INSTRUMENT COMPILATION CHECKED BY CONTOURS BY SCALE: 1:15,000 CHECKED BY  4. MANUSCRIPT DELINEATION PLANIMETRY BY                                                                                                                                                                                                                                            | NAME I. I. Saperste None A. Santillan F. P. N L. O. Neterer C. A. L. Shands L. O. Neterer NA NA A. L. Shands                                                                                                             | Margiotta   | 11/66<br>11/66 11/<br>11/66 11/<br>11/71<br>11/71                                                                                 |     |
| 1:10,000  III. HISTORY OF OFFICE OPERATIONS  OPERATIONS  1. AEROTRIANGULATION BY METHOD: Analytic LANDMARKS AND AIDS BY  2. CONTROL AND BRIDGE POINTS PLOTTED BY CHECKED BY  3. STEREOSCOPIC INSTRUMENT COMPILATION CHECKED BY CHECKED BY CHECKED BY 1:15,000 CHECKED BY  4. MANUSCRIPT DELINEATION PLANIMETRY BY CHECKED BY                                                                                                                                                                                                                                        | NAME I. I. Saperste None A. Santillan F. P. N L. O. Neterer C. A. L. Shands L. O. Neterer NA NA A. L. Shands L. C. Shands L. C. Shands                                                                                   | Margiotta   | 11/66<br>11/66 11/<br>11/66 11/<br>11/71<br>11/71                                                                                 |     |
| 1:10,000  III. HISTORY OF OFFICE OPERATIONS  OPERATIONS  1. AEROTRIANGULATION BY METHOD: Analytic LANDMARKS AND AIDS BY  2. CONTROL AND BRIDGE POINTS PLOTTED BY METHOD: Manual CHECKED BY  3. STEREOSCOPIC INSTRUMENT COMPILATION CHECKED BY CONTOURS BY SCALE: 1:15,000 CHECKED BY  4. MANUSCRIPT DELINEATION PLANIMETRY BY CHECKED BY CONTOURS BY CHECKED BY CONTOURS BY CHECKED BY CONTOURS BY                                                                                                                                                                  | NAME I. I. Saperste None A. Santillan F. P. N L. O. Neterer C. A. L. Shands L. O. Neterer NA NA A. L. Shands L. L. Graves NA                                                                                             | Margiotta   | 11/66<br>11/66 11/<br>11/66 11/<br>11/71<br>11/71                                                                                 |     |
| 1:10,000  III. HISTORY OF OFFICE OPERATIONS  OPERATIONS  1. AEROTRIANGULATION METHOD: Analytic LANDMARKS AND AIDS BY  2. CONTROL AND BRIDGE POINTS METHOD: Manual CHECKED BY  3. STEREOSCOPIC INSTRUMENT COMPILATION INSTRUMENT: Wild B-8 SCALE: 1:15,000 CHECKED BY  4. MANUSCRIPT DELINEATION  METHOD: SMOOTH DRAFFING CHECKED BY CHECKED BY CHECKED BY CHECKED BY                                                                                                                                                                                                | NAME I. I. Saperste None A. Santillan F. P. N L. O. Neterer C. A. L. Shands L. O. Neterer NA NA A. L. Shands L. L. Graves NA NA NA                                                                                       | Margiotta   | 11/66<br>11/66 11/<br>11/66 11/<br>11/71<br>11/71<br>12/71<br>12/71                                                               |     |
| 1:10,000  III. HISTORY OF OFFICE OPERATIONS  OPERATIONS  1. AEROTRIANGULATION BY METHOD: Analytic LANDMARKS AND AIDS BY  2. CONTROL AND BRIDGE POINTS PLOTTED BY METHOD: Manual CHECKED BY  3. STEREOSCOPIC INSTRUMENT COMPILATION CHECKED BY CONTOURS BY SCALE: 1:15,000 CHECKED BY  4. MANUSCRIPT DELINEATION PLANIMETRY BY CHECKED BY CONTOURS BY CHECKED BY CONTOURS BY CHECKED BY CONTOURS BY                                                                                                                                                                  | NAME I. I. Saperste None A. Santillan F. P. N L. O. Neterer C. A. L. Shands L. O. Neterer NA NA A. L. Shands L. L. Graves NA NA A. L. Shands A. L. Shands A. L. Shands                                                   | Margiotta   | 11/66<br>11/66 11/<br>11/66 11/<br>11/71<br>11/71<br>12/71<br>12/71                                                               |     |
| 1:10,000  III. HISTORY OF OFFICE OPERATIONS  OPERATIONS  1. AEROTRIANGULATION BY METHOD: Analytic LANDMARKS AND AIDS BY  2. CONTROL AND BRIDGE POINTS PLOTTED BY METHOD: Manual CHECKED BY  3. STEREOSCOPIC INSTRUMENT COMPILATION CHECKED BY SCALE: 1:15,000 CHECKED BY  4. MANUSCRIPT DELINEATION PLANIMETRY BY CHECKED BY CONTOURS BY CHECKED BY  METHOD: SMOOTH DRAFFING CONTOURS BY CHECKED BY CHECKED BY CHECKED BY                                                                                                                                           | NAME I. I. Saperste None A. Santillan F. P. N L. O. Neterer C. A. L. Shands L. O. Neterer NA NA A. L. Shands L. L. Graves NA NA NA                                                                                       | Margiotta   | 11/66<br>11/66 11/<br>11/66 11/<br>11/71<br>11/71<br>12/71<br>12/71<br>12/71<br>12/71                                             |     |
| 1:10,000  III. HISTORY OF OFFICE OPERATIONS  OPERATIONS  1. AEROTRIANGULATION BY METHOD: Analytic LANDMARKS AND AIDS BY  2. CONTROL AND BRIDGE POINTS PLOTTED BY CHECKED BY  3. STEREOSCOPIC INSTRUMENT COMPILATION CHECKED BY  INSTRUMENT: Wild B-8 CONTOURS BY SCALE: 1:15,000 CHECKED BY  4. MANUSCRIPT DELINEATION PLANIMETRY BY CHECKED BY CONTOURS BY CHECKED BY  METHOD: SMOOTH DARFING CHECKED BY  SCALE: 1:10,000 CHECKED BY  5. OFFICE INSPECTION PRIOR TO FIELD EDIT BY                                                                                  | NAME I. I. Saperste None A. Santillan F. P. N L. O. Neterer C. A. L. Shands L. O. Neterer NA NA A. L. Shands L. L. Graves NA NA A. L. Shands L. L. Graves L. L. Graves L. L. Graves                                      | Margiotta   | 11/66<br>11/66 11/<br>11/66 11/<br>11/71<br>11/71<br>12/71<br>12/71                                                               |     |
| 1:10,000  III. HISTORY OF OFFICE OPERATIONS  OPERATIONS  1. AEROTRIANGULATION METHOD: Analytic LANDMARKS AND AIDS BY  2. CONTROL AND BRIDGE POINTS METHOD: Manual CHECKED BY  3. STEREOSCOPIC INSTRUMENT COMPILATION INSTRUMENT: Wild B-8 SCALE: 1:15,000 CHECKED BY  4. MANUSCRIPT DELINEATION METHOD: SMOOTH DRAFFING CHECKED BY  SCALE: 1:10,000 CHECKED BY                                                                                      | NAME  I. I. Saperste None  A. Santillan F. P. N  L. O. Neterer C.  A. L. Shands L. O. Neterer  NA  NA  A. L. Shands L. L. Graves  NA  A. L. Shands  L. L. Graves  L. L. Graves  L. L. Graves  L. L. Graves  L. L. Graves | Margiotta   | 11/66 11/66 11/ 11/66 11/ 11/71 11/71 12/71 12/71 12/71 12/71 12/71                                                               |     |
| 1:10,000  III. HISTORY OF OFFICE OPERATIONS  OPERATIONS  1. AEROTRIANGULATION BY METHOD: Analytic LANDMARKS AND AIDS BY  2. CONTROL AND BRIDGE POINTS PLOTTED BY CHECKED BY  3. STEREOSCOPIC INSTRUMENT COMPILATION CHECKED BY  INSTRUMENT: Wild B-8 CONTOURS BY SCALE: 1:15,000 CHECKED BY  4. MANUSCRIPT DELINEATION PLANIMETRY BY CHECKED BY  METHOD: SMOOTH DARFING CHECKED BY  SCALE: 1:10,000 CHECKED BY  5. OFFICE INSPECTION PRIOR TO FIELD EDIT  BY  6. APPLICATION OF FIELD EDIT DATA                                                                     | NAME  I. I. Saperste None  A. Santillan F. P. N  L. O. Neterer C.  A. L. Shands L. O. Neterer  NA  NA  A. L. Shands L. L. Graves  NA  A. L. Shands L. L. Graves  L. L. Graves  L. L. Graves  R. R. White                 | Margiotta   | 11/66 11/66 11/ 11/66 11/ 11/71 11/71 12/71 12/71 12/71 12/71 12/71 11/73                                                         |     |
| 1:10,000  III. HISTORY OF OFFICE OPERATIONS  OPERATIONS  1. AEROTRIANGULATION BY METHOD: Analytic LANDMARKS AND AIDS BY  2. CONTROL AND BRIDGE POINTS PLOTTED BY CHECKED BY  3. STEREOSCOPIC INSTRUMENT COMPILATION CHECKED BY  INSTRUMENT: Wild B-8 CONTOURS BY SCALE: 1:15,000 CHECKED BY  4. MANUSCRIPT DELINEATION PLANIMETRY BY CHECKED BY  SCALE: 1:10,000 CHECKED BY  SCALE: 1:10,000 CHECKED BY  5. OFFICE INSPECTION PRIOR TO FIELD EDIT  BY  6. APPLICATION OF FIELD EDIT DATA CHECKED BY                                                                 | NAME I. I. Saperste None A. Santillan F. P. N L. O. Neterer C. A. L. Shands L. O. Neterer NA NA A. L. Shands L. L. Graves NA NA A. L. Shands L. L. Graves L. L. Graves L. L. Graves R. R. White C. E. Blood              | Margiotta   | 11/66<br>11/66 11/<br>11/66 11/<br>11/71<br>11/71<br>12/71<br>12/71<br>12/71<br>12/71<br>12/71<br>11/73<br>11/73                  |     |
| 1:10,000  III. HISTORY OF OFFICE OPERATIONS  OPERATIONS  1. AEROTRIANGULATION BY METHOD: Analytic LANDMARKS AND AIDS BY  2. CONTROL AND BRIDGE POINTS PLOTTED BY CHECKED BY  3. STEREOSCOPIC INSTRUMENT COMPILATION CHECKED BY CONTOURS BY SCALE: 1:15,000 CHECKED BY  4. MANUSCRIPT DELINEATION PLANIMETRY BY CHECKED BY CONTOURS BY CHECKED BY  METHOD: SMOOTH DARFING CHECKED BY CONTOURS BY CHECKED BY  SCALE: 1:10,000 CHECKED BY  5. OFFICE INSPECTION PRIOR TO FIELD EDIT BY  6. APPLICATION OF FIELD EDIT DATA CHECKED BY  7. COMPILATION SECTION REVIEW BY | NAME  I. I. Saperste None  A. Santillan F. P. N L. O. Neterer C. A. L. Shands L. O. Neterer NA NA A. L. Shands L. L. Graves NA NA A. L. Shands L. L. Graves L. L. Graves R. R. White C. E. Blood C. F. Blood             | Margiotta   | 11/66<br>11/66 11/<br>11/66 11/<br>11/71<br>11/71<br>12/71<br>12/71<br>12/71<br>12/71<br>12/71<br>11/73<br>11/73<br>11/73         | /71 |
| 1:10,000  III. HISTORY OF OFFICE OPERATIONS  OPERATIONS  1. AEROTRIANGULATION BY METHOD: Analytic LANDMARKS AND AIDS BY  2. CONTROL AND BRIDGE POINTS PLOTTED BY CHECKED BY  3. STEREOSCOPIC INSTRUMENT COMPILATION CHECKED BY CONTOURS BY SCALE: 1:15,000 CHECKED BY  4. MANUSCRIPT DELINEATION PLANIMETRY BY CHECKED BY CONTOURS BY CHECKED BY  METHOD: SMOOTH DARFING CHECKED BY CONTOURS BY CHECKED BY  SCALE: 1:10,000 CHECKED BY  5. OFFICE INSPECTION PRIOR TO FIELD EDIT BY  6. APPLICATION OF FIELD EDIT DATA CHECKED BY  7. COMPILATION SECTION REVIEW BY | NAME  I. I. Saperste None  A. Santillan F. P. N L. O. Neterer C. A. L. Shands L. O. Neterer NA NA A. L. Shands L. L. Graves NA NA A. L. Shands L. L. Graves L. L. Graves L. L. Graves R. R. White C. E. Blood Jim Byrd   | Margiotta   | 11/66<br>11/66 11/<br>11/66 11/<br>11/71<br>11/71<br>12/71<br>12/71<br>12/71<br>12/71<br>11/73<br>11/73<br>11/73<br>7/80<br>10/80 | /71 |

NOAA FORM 76-36 A

SUPERSEDES FORM C& G\$ 181 SERIES

Imagery Section 5. G.P.O. 1972-769382/582 REG.#6
Photogrammetry Division

| NOAA FORM 76-36B<br> (3-72)    |                                              | COA                | T-130        | 048       | ATIONAL OCE      |                    | AT MOS PHE   | RIC ADM    | F COMMERCE<br>INISTRATION<br>EAN SURVEY |
|--------------------------------|----------------------------------------------|--------------------|--------------|-----------|------------------|--------------------|--------------|------------|-----------------------------------------|
| 1. COMPILATION PH              | OTOGRAPHY                                    |                    |              |           |                  | ············       | <del>-</del> |            |                                         |
| CAMERA(S)                      |                                              |                    | TYPE         |           | OTOGRAPHY        | 7                  | TIME 8       | EFEREN     |                                         |
| Wild RO                        |                                              |                    |              | LEGI      | END              | <u> </u>           | - IME 1      | EFEREN     | <u>-</u>                                |
| TIDE STAGE REFERE              |                                              |                    | (C) CO       | LOR       |                  | ZONE               |              |            |                                         |
| REFERENCE STA                  |                                              |                    | (P) PA       | иснком    | ATIC             | MERID              | acific       |            | X)STANDARD                              |
| TIDE CONTROLL                  |                                              | IY                 | (I) IN F     | RARED     |                  |                    | 20° w        |            | DAYLIGHT                                |
| NUMBER AND                     | TYPE                                         | DATE               | TIME         |           | SCALE            | <del>-   - =</del> |              | OF TID     | E                                       |
| 66 L(I) 5675<br>72 E(C) 3841 t | hru 3843                                     | 7/12/66<br>6/22/72 | 08:0<br>12:5 | -         | 1:30,000         |                    |              |            | ve MLLW<br>ve MLLW                      |
|                                |                                              | ļ                  |              |           |                  |                    |              |            |                                         |
| REMARKS                        |                                              |                    |              |           |                  |                    |              |            |                                         |
|                                |                                              |                    |              |           |                  |                    |              |            |                                         |
| 3. SOURCE OF MEAN              | LOW-WATER OR                                 | MEAN LOWER LO      | W-WATER      | LINE:     |                  |                    |              |            |                                         |
| No mean low                    | -water line                                  | was compil         | ed.          | ·         |                  |                    |              |            | <u>;</u>                                |
| 4. CONTEMPORARY                | HYDROGRAPHIC                                 | SURVEYS (List o    | nly those si | ırveys th | et are sources f | or photogran       | nmetric sur  | vey inform | nation.)                                |
| SURVEY NUMBER                  | DATE(S)                                      | SURVEY COP         | Y USED       | SURVE     | YNUMBER          | DATE(S)            | SU           | JRVEY C    | OPY USED                                |
| 5. FINAL JUNCTION              | <u>.                                    </u> | <u> </u>           |              | ·         | <del></del>      | <u> </u>           |              |            |                                         |
| NORTH<br>T-13046               | EAS                                          | т<br>Т-13049       |              | SOUTH     | T-13050          | )                  | WEST         | lo Sur     | vey                                     |
| REMARKS                        |                                              |                    |              |           |                  |                    |              |            |                                         |

| . 🟋 FIELD INSPECTION OPE      | RATION FIEL                          | D EDIT OPERATION |                |                                                  |
|-------------------------------|--------------------------------------|------------------|----------------|--------------------------------------------------|
| OF                            | PERATION                             | N.A              | AME            | DATE                                             |
| CHIEF OF FIELD PARTY          |                                      | ן נו מ           | Houlder        | 5/72                                             |
|                               | RECOVERED BY                         | TRC              | Hourder        | 5/72                                             |
| HORIZONTAL CONTROL            | ESTABLISHED BY                       | NA NA            |                | 7/ 1~                                            |
|                               | PRE-MARKED OR IDENTIFIED BY          | None             |                | <del>                                     </del> |
|                               | RECOVERED BY                         | NA               | <del></del> _  | <del> </del>                                     |
| . VERTICAL CONTROL            | ESTABLISHED BY                       | NA               |                |                                                  |
|                               | PRE-MARKED OR IDENTIFIED BY          | NA               |                | 1                                                |
| R                             | ECOVERED (Triangulation Stations) BY | None             |                |                                                  |
| . LANDMARKS AND               | LOCATED (Field Methods) BY           | None             | <del></del>    |                                                  |
| AIDS TO NAVIGATION            | IDENTIFIED BY                        | None             |                |                                                  |
|                               | TYPE OF INVESTIGATION                |                  |                |                                                  |
| , GEOGRAPHIC NAMES            | COMPLETE                             |                  |                |                                                  |
| INVESTIGATION                 | SPECIFIC NAMES ONLY                  |                  |                |                                                  |
|                               | NO INVESTIGATION                     |                  |                |                                                  |
| . PHOTO INSPECTION            | CLARIFICATION OF DETAILS BY          | None             |                |                                                  |
| BOUNDARIES AND LIMITS         | SURVEYED OR IDENTIFIED BY            | <u> </u>         |                | <u> </u>                                         |
| SOURCE DATA                   |                                      |                  |                |                                                  |
| . HORIZONTAL CONTROL IDE      | ENTIFLED                             | 2. VERTICAL CONT | ROL IDENTIFIED |                                                  |
| None                          |                                      | None             |                |                                                  |
| PHOTO NUMBER                  | STATION NAME                         | PHOTO NUMBER     | STATION DES    | IGNATION                                         |
| None  Landmarks and alds to h |                                      |                  |                |                                                  |
| None                          |                                      |                  |                |                                                  |
| PHOTO NUMBER                  | OBJECT NAME                          | PHOTO NUMBER     | LOBIEC         | NAME                                             |
|                               |                                      |                  |                |                                                  |
| S. GEOGRAPHIC NAMES:          | REPORT NONE                          | 6. BOUNDARY AND  | LIMITS: AEPO   | RT TONE                                          |
|                               | PLANS                                |                  |                |                                                  |
| SUPPLEMENTAL MAPS AND         | LEANS                                |                  |                |                                                  |
|                               | · Enile                              |                  |                |                                                  |

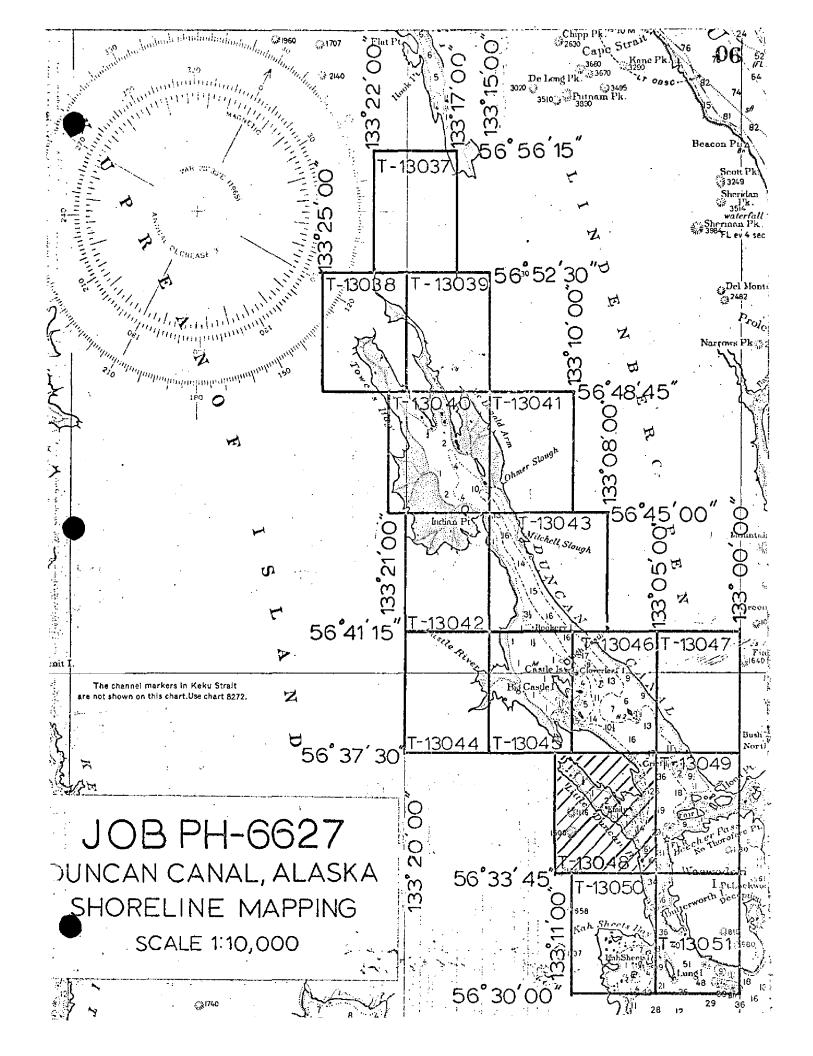
| 3-72)                               | T-13048<br>History of Field          |                      | NIG AND ATMOSPHE                      | MENT OF COMMERC<br>RIC ADMINISTRATIONAL OCEAN SURVI |
|-------------------------------------|--------------------------------------|----------------------|---------------------------------------|-----------------------------------------------------|
| I. TELD INSPECTION OPE              | RATION [X] FIELE                     | EDIT OPERATION       | •                                     |                                                     |
| OF                                  | PERATION                             |                      | NAME                                  | DATE                                                |
| 1. CHIEF OF FIELD PARTY             |                                      | G. C.                | Saladin                               | 10/72                                               |
|                                     | RECOVERED BY                         |                      | Saladin                               | 10/72                                               |
| 2. HORIZONTAL CONTROL               | ESTABLISHED BY                       | None                 |                                       |                                                     |
|                                     | PRE-MARKED OR IDENTIFIED BY          | None                 |                                       |                                                     |
|                                     | RECOVERED BY                         | NA_                  |                                       |                                                     |
| 3, VERTICAL CONTROL                 | ESTABLISHED BY                       | NA NA                | <u> </u>                              |                                                     |
|                                     | PRE-MARKED OR IDENTIFIED BY          | NA<br>NA             | · · · · · · · · · · · · · · · · · · · |                                                     |
|                                     | ECOVERED (Triangulation Stations) BY | None                 |                                       |                                                     |
| 4. LANDMARKS AND AIDS TO NAVIGATION | LOCATED (Field Methods) BY           | None                 | <del></del>                           | <del></del>                                         |
|                                     | TYPE OF INVESTIGATION                | None                 |                                       | <del>-                                    </del>    |
| 5. GEOGRAPHIC NAMES                 | COMPLETE                             |                      |                                       |                                                     |
| INVESTIGATION                       | SPECIFIC NAMES ONLY                  |                      |                                       |                                                     |
|                                     | NO INVESTIGATION                     |                      |                                       |                                                     |
| S. PHOTO INSPECTION                 | CLARIFICATION OF DETAILS BY          | S. M.                | Dunn                                  | 10/72                                               |
| . BOUNDARIES AND LIMITS             | SURVEYED OR IDENTIFIED BY            | NA NA                |                                       |                                                     |
| I. SOURCE DATA                      |                                      |                      |                                       | <u> </u>                                            |
| . HORIZONTAL CONTROL ID             | ENTIFIED                             | 2. VERTICAL CO       | NTROL IDENTIFIED                      |                                                     |
| None                                |                                      | NA _                 |                                       |                                                     |
| PHOTO NUMBER                        | STATION NAME                         | PHOTO NUMBER         | STATION D                             | ESIGNATION                                          |
|                                     |                                      |                      | }                                     |                                                     |
| 3. PHOTO NUMBERS (Clarifical        | tion of details)                     |                      | <u></u>                               |                                                     |
| None                                |                                      |                      |                                       |                                                     |
| 4. LANDMARKS AND AIDS TO            | NAVIGATION IDENTIFIED                | <del></del>          |                                       |                                                     |
| None                                | ·                                    |                      |                                       |                                                     |
| PHOTO NUMBER                        | OBJECT NAME                          | PHOTO NUMBER         | OBJEC                                 | TNAME                                               |
|                                     |                                      |                      |                                       |                                                     |
| 5. GEOGRAPHIC NAMES:                | REPORT NONE                          | 6. BOUNDARY AN       | ID LIMITS: REF                        | PORT NONE                                           |
| 7. SUPPLEMENTAL MAPS AND            | PLANS                                |                      |                                       |                                                     |
| None                                |                                      |                      | *                                     |                                                     |
| 8. OTHER FIELD RECORDS (SI          | id, T-13048                          | ted to the Geodesy D | livision)                             |                                                     |

NOAA FORM 76-36D (3-72)

U. S. DEPARTMENT OF COMMERCE
NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION
T-13048

## RECORD OF SURVEY USE

| I. MANUSC                                                                                                                                                          | RIPT COPIES                                         |                                       |               | ·                    |                            |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------|---------------|----------------------|----------------------------|-----------------|
|                                                                                                                                                                    | COI                                                 | MPILATION STAGES                      | S             |                      | DATE MANUSC                | RIPT FORWARDED  |
| <u>'</u>                                                                                                                                                           | DATA COMPILED                                       | DATE                                  | 'RE           | MARKS                | MARINE CHART               | S HYDRO SUPPORT |
|                                                                                                                                                                    | ation complete, g field edit.                       | 12/71                                 |               | Manuscript           | None                       | 12/71           |
|                                                                                                                                                                    | ine updated from hotography.                        | 9/72                                  |               | Manuscript           | None                       | None            |
|                                                                                                                                                                    | edit applied, ation complete.                       | 11/73                                 | Class I h     | Manuscript           | 6/25/75                    | None            |
| Final E                                                                                                                                                            | Review ARKS AND AIDS TO NAVIGA                      | 7/80                                  | Final Ma      | nuscript             | 12/81                      | <u>.</u>        |
| <b>}</b>                                                                                                                                                           | ORTS TO MARINE CHART DI                             | 110410                                | DATA BRANCH   | <del></del>          |                            |                 |
| NUMBER                                                                                                                                                             | CHART LETTER<br>NUMBER ASSIGNED                     | DATE<br>FORWARDED                     |               | R                    | EMARKS                     |                 |
|                                                                                                                                                                    |                                                     |                                       |               |                      |                            |                 |
|                                                                                                                                                                    | 1                                                   |                                       |               | - <del></del>        |                            |                 |
|                                                                                                                                                                    | <u> </u>                                            | · · · · · · · · · · · · · · · · · · · |               |                      |                            |                 |
|                                                                                                                                                                    |                                                     |                                       |               |                      |                            |                 |
|                                                                                                                                                                    |                                                     | ·                                     |               |                      |                            |                 |
|                                                                                                                                                                    |                                                     |                                       |               | -                    | BT                         |                 |
| 2. REPORT TO MARINE CHART DIVISION, COAST PILOT BRANCH. DATE FORWARDED: NONE  3. REPORT TO AERONAUTICAL CHART DIVISION, AERONAUTICAL DATA SECTION. DATE FORWARDED: |                                                     |                                       |               |                      |                            |                 |
| III. FEDERAL RECORDS CENTER DATA                                                                                                                                   |                                                     |                                       |               |                      |                            |                 |
|                                                                                                                                                                    |                                                     |                                       |               |                      |                            | ,               |
|                                                                                                                                                                    | BRIDGING PHOTOGRAPHS;                               | ,                                     | BRIDGING REPO |                      | TER READOUTS.              | _               |
|                                                                                                                                                                    | CONTROL STATION IDENTI<br>SOURCE DATA (except for G |                                       |               |                      |                            | 5.              |
| ديو.                                                                                                                                                               | ACCOUNT FOR EXCEPTION                               | IS:                                   | - ,           |                      |                            |                 |
| 4. [                                                                                                                                                               | DATA TO FEDERAL RECOR                               | RDS CENTER, DAT                       | E FORWARDED:  | 12/10                | 0/81                       |                 |
| IV. SURVE                                                                                                                                                          | Y EDITIONS (This section s                          |                                       |               | o edition is registe |                            |                 |
| SECOND                                                                                                                                                             | TP -                                                | JOB NUMBE:                            |               |                      | TYPE OF SURVE              |                 |
| EDITION                                                                                                                                                            | DATE OF PHOTOGRAPH                                  |                                       |               |                      | MAP CLASS                  |                 |
|                                                                                                                                                                    | SURVEY NUMBER                                       | JOB NUMBE                             |               | <u> </u>             | II. DIV. DV                |                 |
| THIRD                                                                                                                                                              | TP                                                  | i                                     |               |                      | REVISED                    |                 |
| EDITION                                                                                                                                                            | DATE OF PHOTOGRAPH                                  |                                       |               | _nn                  | MAP CLASS                  | . OFINAL        |
|                                                                                                                                                                    | SURVEY NUMBER                                       | JOB NUMBE                             | R             |                      | TYPE OF SURVE              |                 |
| FOURTH                                                                                                                                                             | TP                                                  |                                       |               |                      | REVISED R                  |                 |
| EDITION                                                                                                                                                            | DATE OF PHOTOGRAPH                                  | 1Y DATE OF FI                         | ELD EDIT /    |                      | MAP CLASS<br>III. ∐₹V. ∐V. |                 |



# SURVEY TO ACCOMPANY DESCRIPTIVE REPORT

#### T-13043, T-13045 thru T-13051

Project PH-6627 covers the entire area of Duncan Canal, Alaska from north of Towers Arm, south east to Lung Island.

There were fifteen (15) maps assigned in this project T-13037 thru T-13051 all at scale 1:10,000. The purpose of these maps was to provide contemporary shoreline data in the support of hydrographic operations and to aid in nautical chart revision.

Field work prior to compilation during the 1972 field season consisted of paneling horizontal control stations in advance of the merial photography.

The area was flown in June 1972 with 1:50,000 scale B&W bridging photography with the "M" camera. Compilation photos were also taken with the "E" camera at 1:30,000 scale on color film.

Analytic aerotriangulation was performed at the Washington Science Center in August 1972.

The Maps T-13043, T-13045 thru T-13047 were compiled and hydro support ratios were prepared at AMC in August and September, 1972. Sheets T-13048 thru T-13051 were compiled in November and December 1971 using 1966 photography and bridge data and were revised using the June 1972 photos's in September 1972.

Field edit was completed in November 1972. It was applied to the map at AMC in October and November 1973.

Final Review was performed at AMC in January-August 1980. The original base manuscript and all pertinent data was forwarded to the Washington Science Center for final registration.

## FIELD INSPECTION

T-13048

Field inspection was limited to the recovery and identification of horizontal control for aerotriangulation.

#### PHOTOGRAMMETRIC PLOT REPORT Job PH-6627 Duncan Canal, Alaska August 1972

#### 21. Area Covered

The entire area of Duncan Canal, Alaska, is covered by this report. The southeastern corner of the project has the coordinates of 56 30'00" and 133 00'00". Included in the project are T-sheets T-13037 thru T-13051.

#### 22. Method

One strip of photography, 72-M-1086 thru 1095 at 1:50,000 scale, was bridged by analytic aerotriangulation methods. Four horizontal control stations were used in the adjustment with one station as a check. All points were drilled by the PUG method. Enough points were transferred and read to provide compilation and ratio points on four parallel strips of color photography. These strips, 72-E(C)-3830 thru 3847. 3854 thru 3862, 3912 thru 3930 and 66-L(C)-5659 thru 5661, all at 1:30,000 scale, will be used to compile the area. All points were plotted on Alaska Zone 1 coordinates using the Coradi Plotter. Ratios of the area were ordered.

## 23. Adequacy of Control

The control was adequate and complied with project instructions.

# 24. Supplemental Data

USGS topographic quadrangles were used to obtain vertical control for the bridged strip.

# 25. Photography

The photography was adequate as to coverage, overlap and definition.

Respectively submitted:

Approved and Forwarded:

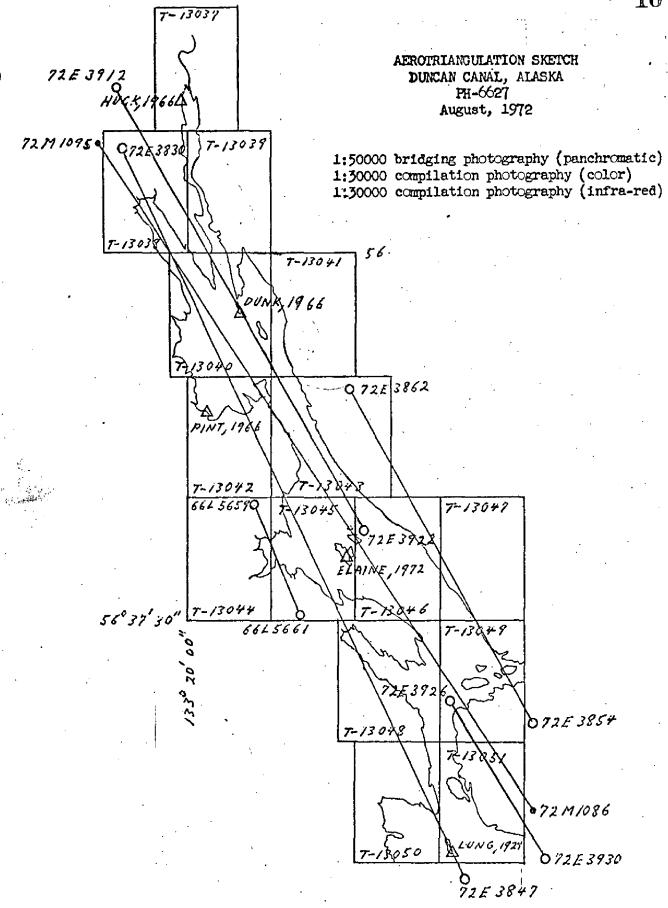
John D. Perrow, Jr.

Acting Chief

Aerotriangulation Section

Don O. Norman

Cartographer



| 1 | ] |
|---|---|
|   |   |
|   |   |

|                                        |           |               | )                                                          |                                                                             |                 |                     |
|----------------------------------------|-----------|---------------|------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------|---------------------|
| NOAA FORM 76-41<br>(6-75)              |           |               |                                                            | U.S. DEPARTMENT OF COMMERCE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION | S. DEPARTMENT O | F COMMERCE          |
|                                        |           | DESCRIPTIV    | RIPTIVE REPORT CONTROL RECORD                              |                                                                             |                 |                     |
| MAP NO. T-13048                        | PH-6627   | 7             | GEODETIC DATUM  NA 1927                                    | ORIGINATING ACTIVITY                                                        | TIVITY COASTAL  | Mapping<br>Vircinia |
| PHAN MOITATA                           | SOURCE OF | AEROTRI-      | COORDINATES IN FEET                                        | _}                                                                          | 1               | 9                   |
| 1860 2010                              | (Index)   | POINT         | ZONE                                                       |                                                                             | FORWARD         | BACK                |
| HIGH, 1929                             | Vol II    |               | χ=                                                         | φ 56 37 11.738                                                              | 363.1           | (1492.8)            |
|                                        | P. 487    |               | y=                                                         | λ 133 06 12.677                                                             | 216.2           | (807.0)             |
| GRASSY 1929                            | Vol II    |               | χ=                                                         | φ 56 35 41.900                                                              | 1296.1          | (559.8)             |
|                                        | P. 486    |               | <i>y</i> =                                                 | λ 133 06 19,686                                                             | 335.9           | ((0.889)            |
| SHORT. 1929                            | Vol II    |               | χ=                                                         | \$ 56 34 29.679                                                             | 918.0           | (937.9)             |
|                                        | P. 485    |               | <i>d=</i>                                                  | λ 133 06 00.693                                                             | 11.8            | (1012.6)            |
| LIMIT, 1929                            | Vol II    |               | <i>χ</i> =                                                 | φ 56 36 48,103                                                              | 1487.9          | (368.0)             |
|                                        | P. 486    |               | <i>y</i> =                                                 | λ 133 05 50.168                                                             | 855.7           | (167.7)             |
| POX 1929                               | Vol II    |               | χ=                                                         | φ 56 36 08 <b>.</b> 332                                                     | 257.7           | (1598.2)            |
|                                        | P. 486    |               | y=                                                         | λ 133 05 45.209                                                             | 771.3           | (252.3)             |
| OPP, 1929                              | Vol II    |               | X=                                                         | φ 56 34 21.155                                                              | 654.4           | (1201.5)            |
| \?\\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | P. 485    |               | η=                                                         | λ 133 05 56.088                                                             | 957.7           | (66.8)              |
|                                        |           |               | Χæ                                                         | ф                                                                           |                 |                     |
|                                        |           |               | y=                                                         | γ                                                                           |                 |                     |
|                                        |           |               | -χ                                                         | ф                                                                           |                 |                     |
|                                        |           |               | <i>h</i> =                                                 | γ                                                                           |                 |                     |
|                                        |           |               | ±%                                                         | ф                                                                           |                 |                     |
|                                        |           |               | <i>y</i> =                                                 | γ                                                                           |                 |                     |
|                                        |           |               | χ=                                                         | ф                                                                           |                 |                     |
|                                        |           |               | y=                                                         | χ.                                                                          |                 |                     |
| COMPUTED BY R. J. Pate                 |           | DATE /08/71   | COMPUTATION CHECKED BY                                     | . P. Margiotta                                                              | DATE 11/09/71   | 9/71                |
| LISTED BY                              |           | DATE          | LISTING CHECKED BY                                         |                                                                             | DATE            |                     |
| HAND PLOTTING BY                       |           | DATE          | HAND PLOTTING CHECKED BY                                   |                                                                             | DATE            |                     |
|                                        |           | SUPERSEDES NO | SUPERSEDES NOAA FORM 76-41, 2-71 EDITION WHICH IS OBSOLETE | CH IS OBSOLETE.                                                             |                 | 11                  |

#### COMPILATION REPORT

#### T-13048

#### 31. <u>DELINEATION</u>:

All details were compiled on the Wild B-8 stereoplotter.

Photograph coverage was adequate. There was no field inspection prior to compilation. No MLLW line was shown.

#### 32. CONTROL:

See "Photogrammetric Plot Report" dated November 21, 1966 and August 1972.

#### 33. SUPPLEMENTAL DATA:

None.

#### 34. CONTOURS AND DRAINAGE:

Contours are inapplicable.

Drainage was delineated from office interpretation of the photographs.

#### 35. SHORELINE AND ALONGSHORE DETAILS:

The mean high water line was compiled from office interpretation of the compilation photographs which were infrared taken at 10 feet above mean lower low water. A complete delineation of the foreshore area details from these photographs was impossible. Much of these details was not visible. The hydrographer has been asked to fully develop all alongshore area details.

#### 36. OFFSHORE DETAILS:

See Item 35.

#### 37. LANDMARKS AND AIDS:

There are no landmarks or aids within the limits of this manuscript.

# 38. CONTROL FOR FUTURE SURVEYS:

None.

#### 39. <u>JUNCTIONS</u>:

Junctions were made with T-13049 to the east, T-13050 to the south and T-13046 to the north. There is no contemporary survey to the west.

#### 40. HORIZONTAL AND VERTICAL ACCURACY:

No statement.

#### 46. COMPARISON WITH EXISTING MAPS:

A comparison was made with USGS Quadrangle PETERSBURG (C-4), ALASKA, scale 1:63,360 and dated 1948.

#### 47. COMPARISON WITH NAUTICAL CHARTS:

A comparison was made with Chart 8201, scale 1:217,828, 11th edition, dated March 4, 1963, revised July 20, 1964.

#### ITEMS TO BE APPLIED TO NAUTICAL CHARTS IMMEDIATELY:

None.

#### ITEMS TO BE CARRIED FORWARD:

None.

Submitted:

a. L. Schan

A. L. Shands Cartographer December 6, 1971

Approved:

Albert C. Rauch. Jr.

Chief, Coastal Mapping Section, AMC

# ADDENDUM TO THE COMPILATION REPORT

T-13048

# FIELD EDIT

Field edit was incomplete because no height data was given for many of the rocks shown on the manuscript.

GEOGRAPHIC NAMES

FINAL NAME SHEET

PH-6627 (Duncan Canal, Alaska)

T-13048

Duncan Canal

Kupreanof Island

Little Duncan Bay

Approved by:

Charles E. Harrington Chief Geographer, C3x5

| FORM C&GS-1002                                           |                      |                                           | U                                                              | S. DEPARTMENT OF COMMERCE                 |
|----------------------------------------------------------|----------------------|-------------------------------------------|----------------------------------------------------------------|-------------------------------------------|
| (9-66)                                                   | PHOTO                | CDAMMET                                   | RIC OFFICE REVIEW                                              | ESSA<br>COAST AND GEODETIC SURVEY         |
|                                                          | FROID                |                                           | 13048                                                          |                                           |
|                                                          |                      |                                           | -                                                              |                                           |
| 1. PROJECTION AND GRIDS                                  | 2. TITLE             |                                           | 3. MANUSCRIPT NUMBERS                                          | 4. MANUSCRIPT SIZE                        |
| LLG                                                      | LLG                  |                                           | LLG                                                            | LLG                                       |
| CONTROL STATIONS                                         |                      |                                           |                                                                |                                           |
| 5. HORIZONTAL CONTROL STA<br>THIRD-ORDER OR HIGHER A     | ATIONS OF<br>CCURACY | RECOVER AB<br>OF LESS TH.<br>(Topographic | LE HORIZONTAL STATIONS<br>AN THIRD-ORDER ACCURACY<br>stations) | 7. PHOTO HYDRO STATIONS                   |
| LLG                                                      |                      |                                           | NA                                                             | NANA                                      |
| 8, BENCH MARKS                                           | 9. PLOTTING OF S     | EXT ANT                                   | 10. PHOTOGRAMMETRIC<br>PLOT REPORT                             | 11. DETAIL POINTS                         |
| NA                                                       | NA                   |                                           | LLG                                                            | LLG                                       |
| ALONGSHORE AREAS (Nautical                               | Chart Data)          |                                           |                                                                |                                           |
| 12. SHORELINE                                            | 13. LOW-WATER LI     | NE                                        | 14. ROCKS, SHOALS, ETC.                                        | 15. BRIDGES                               |
| LLG                                                      | LLG                  |                                           | LLG                                                            | LLG                                       |
| 16. AIDS TO NAVIGATION                                   | 17. LANDMARKS        |                                           | 18. OTHER ALONGSHORE PHYSICAL FEATURES                         | 19. OTHER ALONGSHORE<br>CULTURAL FEATURES |
| LLG                                                      | LLG                  |                                           | LLG                                                            | LLG                                       |
| PHYSICAL FEATURES                                        | <u> </u>             |                                           |                                                                | a grant but                               |
| 20. WATER FEATURES                                       | 21.                  | NATURAL (                                 | ROUND COVER                                                    | 22. PLANETABLE CONTOURS                   |
| LLG                                                      | ļ                    |                                           | NA                                                             | NA NA                                     |
| 23. STEREOSCOPIC INSTRUMENT CONTOURS                     | 24. CONTOURS IN      | GENERAL                                   | 25. SPOT ELEVATIONS                                            | 26. OTHER PHYSICAL FEATURES               |
| NA                                                       | NA.                  |                                           | l NA                                                           | LIG                                       |
| CULTURAL FEATURES                                        |                      |                                           |                                                                |                                           |
| 27. ROADS                                                | 28. BUILDINGS        |                                           | 29. RAILROADS                                                  | 30. OTHER CULTURAL<br>FEATURES            |
| LLG                                                      | LLG                  |                                           | LLG                                                            | LLG                                       |
| BOUNDARIES                                               |                      |                                           |                                                                |                                           |
| 31. BOUNDARY LINES                                       |                      |                                           | 32. PUBLIC LAND LINES                                          |                                           |
| N                                                        | A                    |                                           | 1                                                              | NA                                        |
| MISCELLANEOUS 33. GEOGRAPHIC NAMES 134. JUNCTION         |                      | JUNCTIONS                                 |                                                                | 35. LEGIBILITY OF THE                     |
| 33. GEOGRAPHIC NAMES                                     | 3-                   | . JUNCTIONS                               | •                                                              | MANUSCRIPT                                |
| LLG                                                      |                      |                                           | LLG                                                            | LLG                                       |
| 36. DISCREPANCY OVERLAY                                  | 37. DESCRIPTIVE      | REPORT                                    | 38. FIELD INSPECTION PHOTOGRAPHS                               | 39. FORMS                                 |
| LIG                                                      | T.T.G                |                                           | NA NA                                                          | LLG                                       |
| 40. REVIEWER                                             | nick. Jr. Fo         |                                           | supervisor, REVIEW SECTION                                     | N OR UNIT                                 |
| Larry L. Graves                                          | men. y. Fo           | · · · · · · · · · · · · · · · · · · ·     | Albert C. Rauck, J                                             | r.                                        |
| 41. REMARKS (See attached shee                           | ot)                  |                                           |                                                                |                                           |
| FIELD COMPLETION ADDITION                                | S AND CORRECTION     | IS TO THE M                               | ANUSCRIPT                                                      |                                           |
| 42. Additions and corrections script is now complete ex- | fumished by the fi   | eld completi<br>item 43.                  | on survey have been applied t                                  | o the manuscript. The manu-               |
| COMPUED // COMPUE                                        | hite FOR.            |                                           | SUPERVISOR                                                     | auck. In                                  |
| Reviewed C. Bloo                                         | d c Blood            | 11/73                                     | Albert C. Rauck, J                                             | r. //                                     |
| }                                                        | pplied from F        | ield Edi                                  | t Ozalid.                                                      |                                           |
|                                                          |                      |                                           |                                                                | :                                         |
| 1                                                        |                      |                                           |                                                                |                                           |

FIELD EDIT REPORTS

DUNCAN CANAL

SOUTHEAST ALASKA

OPR 448

SEPTEMBER-NOVEMBER 1972

CDR Gerald C. Saladin NOAA Ship DAVIDSON FIELD EDIT REPORT

DUNCAN CANAL

SOUTHEAST ALASKA

OPR 448

SEPTEMBER-NOVEMBER 1972

#### INTRODUCTION

Field edit reports are attached for the following maps:

| T-13043 | Rookery Island        |
|---------|-----------------------|
| T-13045 | Big Castle Island     |
| T-13046 | Cloverleaf Island     |
| T-13047 | North of Grief Island |
| T-13048 | Little Duncan Bay     |
| T-13049 | Fair Island           |
| T-13050 | Kah Sheets Island     |
| m-13051 | Lung Island           |

Field photographs and copies of the field edit ozalids were taken into the field. The mean higher high water line was verified by visual inspection of the shoreline and ozalids in the field. Isolated rocks, ledge limits and some shoreline were located with three-point sextant fixes.

Notes have been made on the appropriate photographs and have been cross-referenced on the field edit ozalids by photograph number. All times are based on 105°W meridian.

Approved,

Gerald C. Saladin

CDR/NOAA

Commanding Officer, NOAA Ship DAVIDSON

FIELD EDIT REPORT
MAP T-13048
LITTLE DUNCAN BAY
SOUTHEAST ALASKA

#### ADEQUACY OF COMPILATION

The compilation was adequate considering no previous field inspection. Positive identification of the MHHWL was made in Little Duncan Bay at the tree line.

#### RECOMMENDATIONS

None.

#### AIDS TO NAVIGATION

None.

#### GEOGRAPHIC NAMES

No geographic names investigation was made.

#### MISCELLANEOUS

All triangulation was searched for and a Form 526 submitted for each. All field work was accomplished on October 12 and 25, 1972. The time zone is  $105^{\rm O}$ W.

Respectfully submitted,

Stephen M. Duhr

T(3.9) '

#### REVIEW REPORT T-13048

#### SHORELINE

July, 1980

61. GENERAL STATEMENT

See Summary, included in this Descriptive Report.

62. COMPARISON WITH REGISTERED TOPOGRAPHIC SURVEYS:

Not available

63. COMPARISON WITH MAPS OF OTHER AGENCIES:

Not applicable

64. COMPARISON WITH CONTEMPORARY HYDROGRAPHIC SURVEYS:

A comparison was made with a verified copy of H-9332 and H-9333. T-13048 shows ledge Lat 56°34.52 Long 133°05.9! with ht (11) where H-9332 shows ht. (16).

65. CCMPARISON WITH NAUTICAL CHARTS:

A comparison was made with chart 17360, scale 1:217,828, 23rd ed., June 16/79. No significant differences were noted.

66. ADEQUACY OF RESULTS AND FUTURE SURVEYS:

This map complies with Project instructions, and meets the requirements for Bureau Standards and National Standards of Map Accuracy.

Submitted by: Jim Byrd

final Reviewer

Approved for forwarding: albet & Rauch D. Act

Chief Photogrammetric Branch. AMC

Approved:

j

Chief Photogrammetric Branch

Chief, Photogrammetry Division