

13303

13303

NOAA FORM 76-35

U.S. DEPARTMENT OF COMMERCE  
NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION  
NATIONAL OCEAN SURVEY

## DESCRIPTIVE REPORT

Type of Survey Shoreline (Photogrammetric)

Job No. PH-6915..... Map No. T-13303 ✓

Classification No. Edition No. 1.....  
Field Edited Map

## LOCALITY

State Connecticut.....

General Locality Connecticut River.....

Locality Wethersfield.....

1968 TO 1969

## REGISTRY IN ARCHIVES

DATE .....

## DESCRIPTIVE REPORT - DATA RECORD

T-13303

①

PROJECT NO. (II):

PH-6815

FIELD OFFICE (II):

None

CHIEF OF PARTY

PHOTOGRAMMETRIC OFFICE (III):

Atlantic Marine Center, Norfolk, VA

OFFICER-IN-CHARGE

Alfred C. Holmes, Director

INSTRUCTIONS DATED (II) (III):

Aerotriangulation and Compilation - Dec. 4, 1968  
Office - Amendment I - Jan. 14, 1969

METHOD OF COMPILATION (III):

Wild B-8 Plotter and Graphic

MANUSCRIPT SCALE (III):

1:10,000

STEREOSCOPIC PLOTTING INSTRUMENT SCALE (III):

1:20,000 Pantographed to 1:10,000

DATE RECEIVED IN WASHINGTON OFFICE (IV):

DATE REPORTED TO NAUTICAL CHART BRANCH (IV):

APPLIED TO CHART NO.

DATE:

DATE REGISTERED (IV):

JUL 29 1974

GEOGRAPHIC DATUM (III):

N.A. 1927

VERTICAL DATUM (III):

MEAN SEA LEVEL EXCEPT AS FOLLOWS:

Elevations shown as (25) refer to mean high water

Elevations shown as (5) refer to sounding datum

i.e., mean low water or ~~mean lower low water~~

REFERENCE STATION (III):

Hartford Jetty Light, 1913

LAT.:

41°45'03.26"N 100.6m

LONG.:

72°39'04.36"W 100.7m

☒ ADJUSTED☐ UNADJUSTED

PLANE COORDINATES (IV):

STATE

ZONE

Y = 334,345 FT.

X = 626,958 FT.

Connecticut

NUMERALS INDICATE WHETHER THE ITEM IS TO BE ENTERED BY (II) FIELD PARTY, (III) PHOTOGRAMMETRIC OFFICE,  
(IV) WASHINGTON OFFICE.

WHEN ENTERING NAMES OF PERSONNEL ON THIS RECORD GIVE THE SURNAME AND INITIALS, NOT INITIALS ONLY.

## DESCRIPTIVE REPORT - DATA RECORD

②

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|                                                                                        |                                                      |                                 |
|----------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------|
| FIELD INSPECTION BY (III):                                                             |                                                      | DATE:                           |
| None                                                                                   |                                                      |                                 |
| MEAN HIGH WATER LOCATION (III) (STATE DATE AND METHOD OF LOCATION):                    |                                                      |                                 |
| Air Photo Compilation - Oct. 1, 1968<br>Date of Photography                            |                                                      |                                 |
| REFER TO THE FIELD EDIT REPORT (HEADING 52, PAGE 18)                                   |                                                      |                                 |
| PROJECTION AND GRIDS RULED BY (IV):                                                    |                                                      | DATE                            |
| A. Bethea                                                                              |                                                      | Nov. 19, 1968                   |
| PROJECTION AND GRIDS CHECKED BY (IV):                                                  |                                                      | DATE                            |
| L. Van Scoy                                                                            |                                                      | Nov. 26, 1968                   |
| CONTROL PLOTTED BY (III):                                                              |                                                      | DATE                            |
| Aerotriangulation - J. Minton<br>Triangulation - A.C. Rauck, Jr.                       |                                                      | March 4, 1969<br>March 17, 1969 |
| CONTROL CHECKED BY (III):                                                              |                                                      | DATE                            |
| Aerotriangulation - J. Steinberg<br>Triangulation - C. Bishop                          |                                                      | March 4, 1969<br>March 17, 1969 |
| RADIAL PLOT OR STEREOSCOPIC CONTROL EXTENSION BY (III):                                |                                                      | DATE                            |
| I.I. Saperstein                                                                        |                                                      | Jan 16, 1969                    |
| STEREOSCOPIC INSTRUMENT COMPILATION (III):                                             | PLANIMETRY L.O. Neterer, Jr.                         | DATE May 23, 1969               |
|                                                                                        | Reviewed By: C.H. Bishop<br>CONTOURS<br>Inapplicable | May 23, 1969<br>DATE            |
| MANUSCRIPT DELINEATED BY (III):                                                        |                                                      | DATE                            |
| L.O. Neterer, Jr.                                                                      |                                                      | July 3, 1969                    |
| SCRIBING BY (III):                                                                     |                                                      | DATE                            |
| J. Hinton                                                                              |                                                      | Aug. 17, 1970                   |
| PHOTOGRAMMETRIC OFFICE REVIEW BY (III):                                                |                                                      | DATE                            |
| Compilation C.H. Bishop<br>Field Edit R.E. Smith<br>Scribing and Stick Up E. Margiotta |                                                      | 7/10/69<br>3/26/70<br>8/18/72   |
| REMARKS:                                                                               |                                                      | DATE                            |
| Field Edit By: Richard E. Kesselring                                                   |                                                      | Nov. 7, 1969                    |

## DESCRIPTIVE REPORT - DATA RECORD

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ERA (KIND OR SOURCE) (III):

Wild RC-8 "E"

## PHOTOGRAPHS (III)

| NUMBER           | DATE         | TIME  | SCALE    | STAGE OF TIDE     |
|------------------|--------------|-------|----------|-------------------|
| 68E(c)-1794-7955 | Oct. 1, 1968 | 10:43 | 1:40,000 | 2.3' Above M.L.W. |
| 68E(c)-8027-8030 | "            | 12:34 | 1:20,000 | 2.0' " "          |
| 68E(c)-8050-8053 | "            | 12:50 | "        | 1.9' " "          |
| 68E(c)-8056      | "            | 13:00 | "        | 1.8' " "          |

## Predicted TIDE (III)

|                                                  | RATIO OF RANGES | MEAN RANGE | SPRING RANGE |
|--------------------------------------------------|-----------------|------------|--------------|
| REFERENCE STATION: New London, Conn., State Pier |                 | 2.6'       | 3.1'         |
| SUBORDINATE STATION: Hartford, Conn.             |                 | 1.7'       | 2.0'         |
| SUBORDINATE STATION:                             |                 |            |              |

WASHINGTON OFFICE REVIEW BY (IV): Bernard Kurs

DATE:  
October, 1972

PROOF EDIT BY (IV):

DATE:

NUMBER OF TRIANGULATION STATIONS SEARCHED FOR (III):

12

RECOVERED:

10

IDENTIFIED:

9

NUMBER OF BM(S) SEARCHED FOR (II):

None

RECOVERED:

None

IDENTIFIED

None

NUMBER OF RECOVERABLE PHOTO STATIONS ESTABLISHED (III):

None

NUMBER OF TEMPORARY PHOTO HYDRO STATIONS ESTABLISHED (III):

None

REMARKS:



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| COMPILATION RECORD                         | COMPLETION DATE | REMARKS                   |
|--------------------------------------------|-----------------|---------------------------|
| Compilation Complete<br>Pending Field Edit | July, 1969      | Superseded                |
| Field Edit Applied<br>Compilation Complete | March, 1970     | SUPERSEDED<br>* See below |
| Final Review                               | October, 1972   |                           |
|                                            |                 |                           |
|                                            |                 |                           |

\* CHART MAINTENANCE PRINT (ADVANCE MANUSCRIPT COPY)  
FORWARDED TO MARINE CHART DIVISION ON JULY 17, 1970.  
SCRIBING AND STICKUP COMPLETED ON AUG. 18, 1972.

CHART MAINTENANCE PRINT (FINAL REVIEWED COPY)  
FORWARDED TO ROCKVILLE OFFICE DEC. 15, 1972

CHART MAINTENANCE PRINT (FINAL REVIEWED  
COPY) FORWARDED TO CHART DIVISION, JULY 1974.



OFFICIAL MILEAGE FOR  
COST ACCOUNTS

Sheet No.

Area Sq.  
Miles

T-13302  
T-13303  
T-13304  
T-13305  
T-13306  
T-13307  
T-13308  
T-13309  
T-13310  
T-13311

2  
3  
4  
3  
2  
3  
2  
2  
1  
2

TOTAL

24

600 000 FEET (N.Y. L.I.)

JOB PH-6815  
Connecticut River, Conn.

CHART TOPOGRAPHY  
SCALE 110,000

SUMMARY TO ACCOMPANY

DESCRIPTIVE REPORT T-13303

Shoreline survey T-13303 is one of 10 similar surveys in project PH-6815. The primary purpose of the project is to provide up-to-date shoreline and photo-hydro support data for the hydrographic surveys in the Connecticut River area. See page 5 for the area covered by the project and the location of this survey within the project.

There was no field work prior to compilation with the exception of premarking of horizontal control. ~~for identification prior to the flying of photography.~~

Compilation was at 1:10,000 scale by ~~Wild B-8~~ <sup>stereo- and graphic methods</sup> Plotter using photography of October, 1968. Copies of the incomplete manuscript along with specially prepared photographs and ozalids were furnished for the transfer of the shoreline to the boat sheet, photo hydro support use and field edit.

The compilation manuscript is a vinylite sheet 3 minutes 45 seconds in latitude by 3 minutes 45 seconds longitude. After field edit data was applied the survey was scribed and reproduced on cronaflex. Final review was at the Atlantic Marine Center in October 1972. Oneccronaflex positive and negative of the final reviewed survey are forwarded for record and registry.

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FIELD INSPECTION REPORT

T-13303

Project PH-6815

There was no field inspection prior to compilation of this manuscript.



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Photogrammetric Plot Report  
Job H-6815  
Conn. River, Conn.

January 16, 1969

21. Area Covered

This report covers the Connecticut River, Connecticut, from latitudes  $41^{\circ}23'30''$  to  $41^{\circ}49'45''$  and consists of ten (10) 1:10,000 scale T-sheets, T-13302 thru T-13311.

22. Method

Two (2) 1:40,000 scale and one (1) 1:20,000 scale strips of color photographs were bridged by analytical aero-triangulation methods.

The attached sketch of the strips bridged shows the placement of triangulation used in the final strip adjustments. Closure to horizontal control on Connecticut state plane coordinates are shown for each strip on the IBM readouts.

23. Adequacy of Control

All horizontal control was premarked and appeared on the photographs very clear. Strip 3 was controlled by ties from strip 2 and held very well.

24. Supplemental Data

Vertical control needed for the adjustment was taken from USGS quadrangles.

25. Photography

The definition and quality of the RC-8 "E" color photography were good. Coverage was adequate to compile all sheets.

Cronapaque and matte ratio prints have been ordered for the 1:20,000 scale color photographs on black and white base.

Respectfully submitted,

/s/  
I. I. Saperstein

Approved and forwarded,

/s/  
Chief, Aerotriangulation Section

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Connecticut River, Connecticut  
Job PH-6815

Notes to Compiler

It will be noted that many bridge points classified 500 e.g. 19503 are shown on the IBM readouts and pricked on the 1:20,000 scale contact photographs. These points were to be used to orient the 1:20,000 scale ratio prints for hydro support. This was done by Washington Compilation Office request. Description for each 500 point is included.

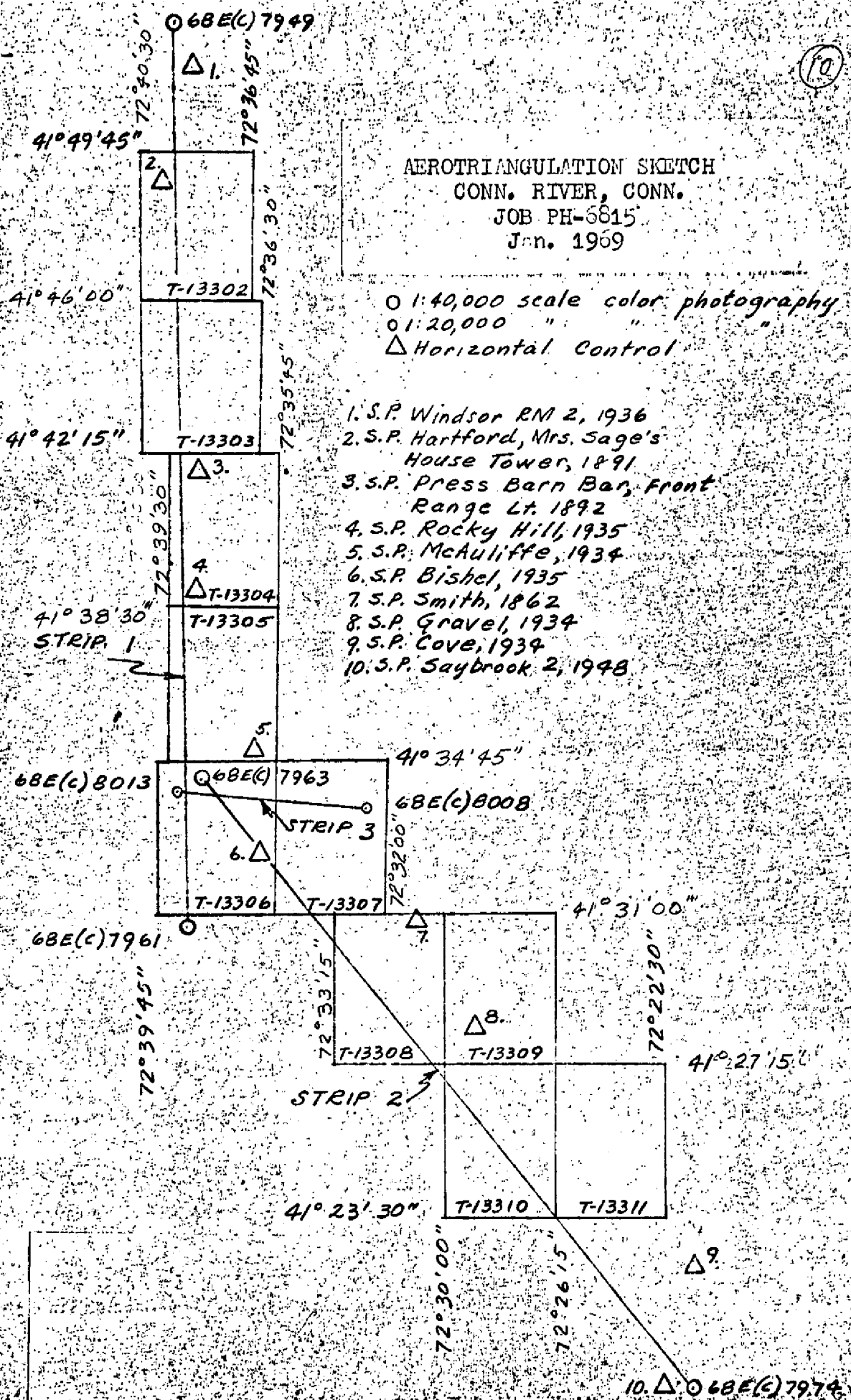


(10)

AEROTRIANGULATION SKETCH  
CONN. RIVER, CONN.  
JOB PH-6815  
Jan. 1969

0 1:40,000 scale color photography  
0 1:20,000 " " "  
Δ Horizontal Control

1. S.P. Windsor RM 2, 1936
2. S.P. Hartford, Mrs. Sage's House Tower, 1891
3. S.P. Press Barn Bar, Front Range Lt. 1892
4. S.P. Rocky Hill, 1935
5. S.P. McAuliffe, 1934
6. S.P. Bishel, 1935
7. S.P. Smith, 1862
8. S.P. Gravel, 1934
9. S.P. Cove, 1934
10. S.P. Saybrook 2, 1948



DESCRIPTIVE REPORT CONTROL RECORD

MAP T- 13303 PROJECT NO. PH-6815 SCALE OF MAP 1:10,000 SCALE FACTOR NONE

| STATION                                          | SOURCE OF INFORMATION (INDEX) | DATUM        | LATITUDE OR Y COORDINATE<br>LONGITUDE OR X COORDINATE | N.A. 1927 - DATUM<br>DISTANCE FROM GRID OR PROJECTION LINE<br>IN METERS (1 Ft. = 3048006 meter)<br>FORWARD (BACK) |
|--------------------------------------------------|-------------------------------|--------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| HARTFORD JETTY LIGHT, 1913                       | G.P.<br>Vol. 1, page 203      | N.A.<br>1927 | 41° 45' 03.26"                                        | 100.6 1750.5                                                                                                      |
| HARTFORD LIGHT CO.<br>WEST TOWER, 1935           | G.P. Vol. 1,<br>Page 203      | N.A.<br>1927 | 72° 39' 04.36"                                        | 100.7 1285.6                                                                                                      |
| HARTFORD, PRATT & WHITNEY<br>ELEVATED TANK, 1935 | G.P. Vol. 1,<br>Page 202      | N.A.<br>1927 | 41° 45' 08.251"                                       | 254.6 1596.5                                                                                                      |
| WETHERSFIELD, FIRST CONG.<br>CHURCH SPIRE, 1875  | G.P. Vol. 1<br>Page 200       | N.A.<br>1927 | 72° 39' 30.313"                                       | 700.4 685.8                                                                                                       |
| TRAVELER'S TOWER, 1935                           | G.P. Vol. 1,<br>Page 109      | N.A.<br>1927 | 41° 44' 56.986"                                       | 1758.1 93.0                                                                                                       |
| HARTFORD LIGHT CO. STACK,<br>1935                | G.P. Vol. 1,<br>Page 203      | N.A.<br>1927 | 72° 38' 16.018"                                       | 370.1 1016.2                                                                                                      |
| HARTFORD LIGHT CO., EAST<br>TOWER, 1935          | G.P. Vol. 1,<br>Page 203      | N.A.<br>1927 | 41° 42' 46.167"                                       | 1424.3 426.8                                                                                                      |
| HARTFORD, COLT'S FACTORY,<br>CUPOLA, 1875        | G.P. Vol. 1,<br>Page 294      | N.A.<br>1927 | 72° 39' 09.597"                                       | 221.9 1165.2                                                                                                      |
| EAST HARTFORD, PRATT &<br>WHITNEY STACK, 1935    | G.P. Vol. 1,<br>Page 203      | N.A.<br>1927 | 41° 45' 51.688"                                       | 1594.7 256.4                                                                                                      |
| GLASTONBURY, FIRST CONG.<br>CHURCH SPIRE, 1875   | G.P. Vol. 1,<br>Page 200      | N.A.<br>1927 | 72° 40' 23.502"                                       | 542.9 843.0                                                                                                       |
|                                                  |                               |              | 41° 45' 00.27"                                        | 8.3 1842.8                                                                                                        |
|                                                  |                               |              | 72° 39' 11.00"                                        | 254.2 1132.1                                                                                                      |
|                                                  |                               |              | 41° 45' 18.766"                                       | 579.0 1272.1                                                                                                      |
|                                                  |                               |              | 72° 39' 14.043"                                       | 324.4 1061.8                                                                                                      |
|                                                  |                               |              | 41° 45' 23.814"                                       | 734.7 1116.4                                                                                                      |
|                                                  |                               |              | 72° 39' 48.957"                                       | 1131.1 256.8                                                                                                      |
|                                                  |                               |              | 41° 44' 54.876"                                       | 1693.0 158.1                                                                                                      |
|                                                  |                               |              | 72° 38' 15.336"                                       | 354.4 1031.9                                                                                                      |
|                                                  |                               |              | 41° 42' 31.389"                                       | 968.4 882.7                                                                                                       |
|                                                  |                               |              | 72° 36' 31.944"                                       | 738.5 648.6                                                                                                       |
|                                                  |                               |              |                                                       |                                                                                                                   |
|                                                  |                               |              |                                                       |                                                                                                                   |
|                                                  |                               |              |                                                       |                                                                                                                   |

COMPUTED BY A.C. Rauck Jr.  
R.R. White  
DATE Mar. 17, 1969  
Feb. 19, 1970  
CHECKED BY C.H.B.  
A.C.R. Jr.  
DATE 3/17/69  
2/19/70

COMPILATION REPORT

T-13303

PH-6815

31. DELINEATION

The Wild B-8 was used, utilizing the 1:40,000 scale bridging photography. The 1:20,000 scale photography was ratioed to 1:10,000 scale and used to compare and refine details where necessary.

Photography was adequate as to coverage; however, it would have assured a more accurate interpretation of the mean high water line if the photographs had been flown in late winter or early spring before foliage is heavy on the deciduous vegetation that falls along most of the shoreline.

32. CONTROL

See Photogrammetric Plot Report, dated January 16, 1969.

33. SUPPLEMENTAL DATA

None.

34. CONTOURS AND DRAINAGE

Contours are inapplicable.

Drainage was compiled from office interpretation of the photographs.

35. SHORELINE AND ALONGSHORE DETAILS

The shoreline was compiled from office interpretation on the Wild B-8, and refined graphically with 1:10,000 scale prints of the 1:20,000 photography. Tree overhang made it difficult to properly identify the mean high water line in places, but the compilation is believed to be within the required limits of accuracy.

The low water line was compiled from office interpretation of the 1:20,000 scale ratio photos taken at near <sup>high</sup> low water.

36. OFFSHORE DETAILS

None.



37. LANDMARKS AND AIDS

Form 567 for landmarks and aids was submitted under date of March 4, 1970.

38. CONTROL FOR FUTURE SURVEYS

None.

39. JUNCTIONS

Junction with T-13302 to the north and T-13304 to the south are in agreement. There are no contemporary surveys to the east or west.

40. HORIZONTAL AND VERTICAL ACCURACY

No statement.

41. FIELD EDIT

The quality and completeness of the field edit of features on this map manuscript was excellent.

All questionable items indicated on the field edit ozalid were answered clearly and concisely and properly cross referenced to the color ratio photographs. A well written and complete field edit report accompanied the field edit to supply additional information.

The compiler had little or no difficulty in utilizing or applying the field edit corrections.

46. COMPARISON WITH EXISTING MAPS

A comparison was made with U.S.G.S. Quadrangles Glastonbury, CT; Hartford South, CT; Hartford North, CT and all above maps are 1:24,000 dated 1964.

47. COMPARISON WITH NAUTICAL CHARTS

A comparison was made with U.S.C.&GS Chart 267 scale 1:20,000  
4th edition, dated Jan. 1, 1968.

ITEMS TO BE APPLIED TO NAUTICAL CHARTS IMMEDIATELY

None

ITEMS TO BE CARRIED FORWARD

None

Submitted by:

*Lowell O. Neterer Jr.*

Lowell O. Neterer, Jr.  
Cartographic Technician

~~June 5, 1969~~

May 26, 1970

Approved for forwarding:

*Melvin J. Umbach*

Melvin J. Umbach, CDR  
Chief, Coastal Mapping Division  
Atlantic Marine Center

Approved:

*Alfred C. Holmes*

Alfred C. Holmes, RADM, NOAA  
Director, AMC

(15)  
OCT 4 1972

GEOGRAPHIC NAMES

FINAL NAME SHEETS

Ph-6815 (Conn.)

T-13303

|                                   |                                                           |
|-----------------------------------|-----------------------------------------------------------|
| Asylum Street                     | Keeney Point                                              |
| Brainard Airport                  | Maxim Road                                                |
| <sup>h</sup><br>Carter Oak Avenue | Meadow Road                                               |
| Charter Oak Fixed Bridge          | Naubuc Avenue                                             |
| Connecticut River                 | New York & New <sup>Haven</sup> Hampshire & Hartford (RR) |
| Crow Point                        | Reserve Road                                              |
| East Hartford                     | Salmon Brook                                              |
| Folly Brook                       | Second Lane                                               |
| Founders Fixed Bridge             | Wethersfield                                              |
| Glastonbury                       | Wethersfield Cove                                         |
| Hartford                          | William Putnam Memorial Bridge                            |
| Hockanum                          | Willow Brook                                              |
| Hockanum River                    |                                                           |

Approved:

G. P. Meredith  
G. P. Meredith  
Chief, Scientific Data  
and Services Division

Prepared by:

A. J. Wraight  
A. Joseph Wraight  
Chief Geographer



## PHOTOGRAMMETRIC OFFICE REVIEW

T- 13303

|                                                                                                                                                                           |                                                                                                  |                                                      |                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| 1. PROJECTION AND GRIDS<br>CHB                                                                                                                                            | 2. TITLE<br>CHB                                                                                  | 3. MANUSCRIPT NUMBERS<br>CHB                         | 4. MANUSCRIPT SIZE                            |
| CONTROL STATIONS                                                                                                                                                          |                                                                                                  |                                                      |                                               |
| 5. HORIZONTAL CONTROL STATIONS OF THIRD-ORDER OR HIGHER ACCURACY<br>CHB                                                                                                   | 6. RECOVERABLE HORIZONTAL STATIONS OF LESS THAN THIRD-ORDER ACCURACY<br>(Topographic stations) X |                                                      | 7. PHOTO HYDRO STATIONS<br>X                  |
| 8. BENCH MARKS<br>X                                                                                                                                                       | 9. PLOTTING OF SEXTANT FIXES<br>X                                                                | 10. PHOTOGRAMMETRIC PLOT REPORT<br>CHB               | 11. DETAIL POINTS<br>CHB                      |
| ALONGSHORE AREAS (Nautical Chart Data)                                                                                                                                    |                                                                                                  |                                                      |                                               |
| 12. SHORELINE<br>CHB                                                                                                                                                      | 13. LOW-WATER LINE<br>X                                                                          | 14. ROCKS, SHOALS, ETC.<br>CHB                       | 15. BRIDGES<br>CHB                            |
| 16. AIDS TO NAVIGATION<br>CHB                                                                                                                                             | 17. LANDMARKS<br>CHB                                                                             | 18. OTHER ALONGSHORE PHYSICAL FEATURES<br>CHB        | 19. OTHER ALONGSHORE CULTURAL FEATURES<br>CHB |
| PHYSICAL FEATURES                                                                                                                                                         |                                                                                                  |                                                      |                                               |
| 20. WATER FEATURES<br>CHB                                                                                                                                                 | 21. NATURAL GROUND COVER<br>X                                                                    |                                                      | 22. PLANETABLE CONTOURS<br>XX                 |
| 23. STEREOSCOPIC INSTRUMENT CONTOURS<br>XX                                                                                                                                | 24. CONTOURS IN GENERAL<br>XX                                                                    | 25. SPOT ELEVATIONS<br>XX                            | 26. OTHER PHYSICAL FEATURES<br>X              |
| CULTURAL FEATURES                                                                                                                                                         |                                                                                                  |                                                      |                                               |
| 27. ROADS<br>CHB                                                                                                                                                          | 28. BUILDINGS<br>CHB                                                                             | 29. RAILROADS<br>CHB                                 | 30. OTHER CULTURAL FEATURES<br>CHB            |
| BOUNDARIES                                                                                                                                                                |                                                                                                  |                                                      |                                               |
| 31. BOUNDARY LINES<br>XX                                                                                                                                                  |                                                                                                  | 32. PUBLIC LAND LINES<br>XX                          |                                               |
| MISCELLANEOUS                                                                                                                                                             |                                                                                                  |                                                      |                                               |
| 33. GEOGRAPHIC NAMES<br>CHB                                                                                                                                               | 34. JUNCTIONS<br>CHB                                                                             |                                                      | 35. LEGIBILITY OF THE MANUSCRIPT<br>CHB       |
| 36. DISCREPANCY OVERLAY<br>CHB                                                                                                                                            | 37. DESCRIPTIVE REPORT<br>CHB                                                                    | 38. FIELD INSPECTION PHOTOGRAPHS<br>X                | 39. FORMS<br>CHB                              |
| 40. REVIEWER<br>Charles H. Bishop                                                                                                                                         |                                                                                                  | DATE<br>7/11/69                                      |                                               |
|                                                                                                                                                                           |                                                                                                  | SUPERVISOR REVIEW SECTION OR UNIT<br>A.C. Rauck, Jr. |                                               |
| 41. REMARKS (See attached sheet)                                                                                                                                          |                                                                                                  |                                                      |                                               |
| FIELD COMPLETION ADDITIONS AND CORRECTIONS TO THE MANUSCRIPT                                                                                                              |                                                                                                  |                                                      |                                               |
| 42. Additions and corrections furnished by the field completion survey have been applied to the manuscript. The manuscript is now complete except as noted under item 43. |                                                                                                  |                                                      |                                               |
| COMPILER<br>A.C. Rauck, Jr.                                                                                                                                               |                                                                                                  | DATE<br>Mar. 21/70                                   |                                               |
| Reviewer: R.E. Smith                                                                                                                                                      |                                                                                                  | 5/26/70                                              |                                               |
| 43. REMARKS                                                                                                                                                               |                                                                                                  |                                                      |                                               |
| Field Edit Applied From:- Field Edit Ozalid and Color Ratios as Follows:<br>68E(c)-8027 thru 8030, and 68E(c)-8050                                                        |                                                                                                  |                                                      |                                               |

(17)

FIELD EDIT REPORT  
CONNECTICUT RIVER, CONN.  
JOB PH-6815  
MAP T-13303

52. ADEQUACY OF COMPILATION

Compilation was adequate. There were numerous minor shoreline changes, most of them involving irregular shoreline being drafted too smoothly. All changes were noted on the field edit ozalid and referenced to the appropriate color photograph.

Four submerged pipeline crossings were not mapped. They were located on the photographs and attention drawn to them with appropriate notes on the ozalid.

Two "obstructions" were mapped in the vicinity of Lat.  $41^{\circ} 43.7'$ , Long.  $72^{\circ} 38.8'$ . The southerly of these "obstructions" is a bulk oil unloading station constructed of very large dolphins, the northerly two sections have catwalks on them. This entire structure should probably be classed as a "wharf". Although it does not connect with the shoreline, it does "parallel" it.

The northerly of the two "obstructions" is a wooden groin, in sad repair, that bares about 6.0 feet at MLW.

There are three wood groins awash in the vicinity of Lat.  $41^{\circ} 44.2'$ , Long.  $72^{\circ} 38.6'$ , that were not visible on the photographs. They were d.p.'ed by the hydrographer during the 1969 hydrography - position numbers 1084 thru 1086 on boat sheet 745-10-8-69.

A quarried stone bulkhead forms the shoreline from the South Oil Dock to just south of the Claybanks Range Lights. The shoreline in this area is smoother than it has been drafted.

An oil unloading pier and a dolphin were not mapped near Glastonbury and the intake chamber, on which is situated the "Intake Chamber Light", was not mapped either. Three dolphins near the South Oil Dock were overlooked.

In the area behind the Hartford Jetty, there is a polymorphic conglomeration of dolphin ruins, broken piling, pier ruins and a line of whole dolphins in front of the steel bulkhead that fronts the power plant. The steel bulkhead has a catwalk on top and serves as a wharf, the barges lie up against the dolphins. These details were noted on the field edit ozalid and referenced to the appropriate photographs.

A "wreck" was noted at Lat.  $41^{\circ} 45.6'$ , Long  $72^{\circ} 39.7'$ . The hydrographer, later, informed the field editor that this "wreck" is actually the remains of a steel and concrete pier and that the area where it was found was not necessarily and most probably not, its original location. Inasmuch as the wreckage might be movable, say during a flood, it probably should not be mapped as "pier ruins", but should, instead, be labeled "wreckage" or some similiar term.

There are two clumps of piling, awash at MHW, under the northeasterly end of the Charter Oak Bridge. They are visible, utilizing the layback, on the color photographs and were indicated thereon. Appropriate notes were made on the field edit ozalid.

All of the roads delineated south of Wethersfield Cove are DFL, not DDL. This applies to the roads between Charter Oak Avenue and Interstate 91, also.

There are two public boat launching ramps within the limits of this map. They were noted on the field edit ozalid and cross-referenced to the proper photographs.

The Charter Oak and William Putman Memorial fixed bridges are toll.

#### 54. RECOMMENDATIONS

It is recommended, that, on future projects of a nature similiar to this one and in areas of heavy deciduous vegetation, the photography for the MHWL be flown in late winter or early spring before the foliage is on. This will assure a more accurate and much easier delineation of the MHWL.

#### 55. EXAMINATION OF PROOF COPY

Mr. Earl E. Maxfield, a senior river pilot of the Connecticut River, will be happy to examine a proof copy of the map. Mr. Maxfield's address is: 1 Roberts Street, Saybrook, Connecticut.

#### 56. LANDMARKS AND NON-FLOATING AIDS FOR NAVIGATION

There are twelve nautical landmarks on this sheet. Nine of them are triangulation and were dealt with accordingly. Of the remaining three, two were office compiled, which leaves the "flagpole", to the south of Wethersfield Cove, as the only newly recommended landmark. This "flagpole" is in the approximate location of a "stack" that was previously charted as a landmark.

As many of the larger buildings and tanks as possible should be retained on the chart.

There are eighteen fixed aids to navigation within the limits of this map. Glastonbury Meadows Daybeacon 94A, Wethersfield Cove Daybeacons 1,2,3,4 and 5, South Oil Dock Light, North Oil Dock Light and Intake Chamber Light were not mapped. The daybeacons in Wethersfield Cove and Glastonbury Meadows Daybeacon 94A were visible on the color photographs and were identified thereon. They were entered on form 152 and submitted on form 567. Attention was called to them on the field edit ozalid. The South Oil Dock Light, the North Oil Dock Light and the Intake Chamber Light were not actually visible on the photographs. However, the structures they are situated on are readily visible and appropriate measurements from identifiable points on these structures pinpoint the locations of the lights. These lights were entered on form 152 and submitted on form 567. Appropriate notes and cross-references were made on the field edit ozalid.

#### 57. GEOGRAPHIC NAMES

No discrepancies were noted in any of the names on this map.

#### 58. ROCKS AND SHOALS

There are no important rocks in this sheet. There is one "rock pile", this might even be a small reef, that bares about 0.5 foot at MLW, at Lat.  $41^{\circ} 43.2'$ , Long.  $72^{\circ} 38.9'$ . It is visible on color photo 68E8029(c) and was outlined thereon. Attention was drawn to it on the field edit ozalid.

There are no shoals, as such, on this sheet. Several "shallow" areas and several areas that bare or are awash at MLW were not mapped. These areas were indicated on the photographs with a dashed line and outlined, approximately, on the field edit ozalid. Cross-references were given to the proper photographs.

#### 59. PHOTOGRAPHY

Photography consisted of black and white copies of color photography and color photographs. The color photography was utilized exclusively for the field edit. Shadows and overhanging tree limbs caused some difficulty in a few areas, but the photography was generally good and allowed ready discernment of small details.



60. DISPOSITION OF DATA

The field edit ozalid, field prints containing field edit information and the processed cronapaque office prints, along with all pertinent data were forwarded to the Atlantic Marine Center. The film ozalids, copies of form 567's and copies of form 526's were transmitted to the hydrographic field party. The original form 526's were transmitted to Geodesy.

*Richard E. Kesselring*  
Richard E. Kesselring  
Surveying Technician

November 7, 1969

TO BE CHARTED  
~~TO BE REMOVED~~  
~~TO BE DELETED~~

STRIKE OUT TWO

~~NONFLOATING-AID~~ LANDMARKS FOR CHARTS

Atlantic Marine Center

Feb. 17, 1970

I recommend that the following objects which have ~~(been removed)~~ been inspected from seaward to determine their value as landmarks be charted on ~~(deleted from)~~ the charts indicated.

The positions given have been checked after listing by

*Albert C. Rauck, Jr.*  
Albert C. Rauck, Jr.

Allen L. Powell, Director

Chief of Party

| STATE | CHARTING NAME | CONNECTICUT | DESCRIPTION                                                                                                                              | SIGNAL NAME | POSITION         |       |                 |           |   |             |             | METHOD OF LOCATION OF SURVEY NO. | DATE OF LOCATION | HARBOR CHART | INSHORE CHART | OFFSHORE CHART | CHARTS AFFECTED |
|-------|---------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------|-------|-----------------|-----------|---|-------------|-------------|----------------------------------|------------------|--------------|---------------|----------------|-----------------|
|       |               |             |                                                                                                                                          |             | LATITUDE         |       |                 | LONGITUDE |   |             |             |                                  |                  |              |               |                |                 |
|       |               |             |                                                                                                                                          |             | °                | '     | "               | °         | ' | "           | D.P. METERS |                                  |                  |              |               |                |                 |
|       |               |             |                                                                                                                                          |             | °                | '     | D.M. METERS     | °         | ' | D.P. METERS | DATUM       |                                  |                  |              |               |                |                 |
|       |               |             | HARTFORD TO WETHERSFIELD                                                                                                                 |             |                  |       |                 |           |   |             |             |                                  |                  |              |               |                |                 |
|       |               |             | Red & White checked circular concrete stack. (East Hartford, Pratt & Whitney stack, 1935) ht.=145(185) ft.                               |             |                  |       |                 |           |   |             |             |                                  |                  |              |               |                |                 |
|       |               |             |                                                                                                                                          | 41 44       | 54.876<br>1693.0 | 72 38 | 15.336<br>354.4 | NA 1927   |   |             |             |                                  |                  |              |               |                | 267             |
|       |               |             |                                                                                                                                          |             |                  |       |                 |           |   |             |             |                                  |                  |              |               |                |                 |
|       |               |             | White spire with weather vane on top. Base of spire is red brick. (Wethersfield, First Congregational Church Spire 1875) ht=150(190) ft. | 41 42       | 46.167<br>1424.3 | 72 39 | 09.597<br>221.9 | "         |   |             |             |                                  |                  |              |               |                | 267             |
|       |               |             |                                                                                                                                          |             |                  |       |                 |           |   |             |             |                                  |                  |              |               |                |                 |
|       |               |             | White spire, gold ball atop with weather vane on top of ball. (Glastonbury, First Congregational Church Spire, 1875) ht=123(163) ft.     | 41 42       | 31.389<br>968.4  | 72 36 | 31.944<br>738.5 | "         |   |             |             |                                  |                  | X            |               |                | 267             |
|       |               |             |                                                                                                                                          |             |                  |       |                 |           |   |             |             |                                  |                  |              |               |                |                 |
|       |               |             | Red & White checked, steel 4 legged water tank ht=165(205) ft.                                                                           | 41 45       | 08.82<br>272     | 72 38 | 05.19<br>120    | "         |   |             |             |                                  |                  |              |               |                | 267             |
|       |               |             |                                                                                                                                          |             |                  |       |                 |           |   |             |             |                                  |                  |              |               |                |                 |
|       |               |             | White flag pole with one cross arm & gold ball on top ht=80(120) ft.                                                                     | 41 43       | 08.49<br>262     | 72 39 | 29.63<br>685    | "         |   |             |             |                                  |                  |              |               |                | 267             |

This form shall be prepared in accordance with Hydrographic Manual, Publication 20.2, Sec. 1-55, 2-39, 6-36, 7-18 to 22 inclusive, and Fig. 79. Positions of charted landmarks and *nonfloating aids* to navigation, if redetermined, shall be reported on this form. Revisions shall show both the old and new positions. The data should be considered for the charts of the area and not by individual field survey sheets. Information under each column heading should be given.

\* TABULATE-SECONDS AND METERS

USCOMM-DC 36488-P68



TO BE CHARTED  
~~TO BE REVISED~~  
~~TO BE DELETED~~ } STRIKE OUT TWO

**NONRELOCATING AID-TO-NAVIGATION LANDMARKS FOR CHARTS**

Atlantic Marine Center

May 27, 19 70

I recommend that the following objects which have ~~(been not)~~ been inspected from seaward to determine their value as landmarks be charted on ~~(deleted from)~~ the charts indicated.

The positions given have been checked after listing by

*Albert C. Rauck, Jr.*  
Albert C. Rauck, Jr.

*Allen L. Powell*  
Allen L. Powell, Director  
Chief of Party

| STATE | CHARTING NAME | CONNECTICUT                                                                                                                        | DESCRIPTION | SIGNAL NAME | POSITION     |              |              |              |       |         | METHOD OF LOCATION AND SURVEY NO. | DATE OF LOCATION | HARBOR CHART | INSHORE CHART | OFFSHORE CHART | CHARTS AFFECTED |
|-------|---------------|------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|--------------|--------------|--------------|-------|---------|-----------------------------------|------------------|--------------|---------------|----------------|-----------------|
|       |               |                                                                                                                                    |             |             | LATITUDE     |              | LONGITUDE    |              | DATUM |         |                                   |                  |              |               |                |                 |
|       |               |                                                                                                                                    |             |             | D. M. METERS | D. P. METERS | D. M. METERS | D. P. METERS |       |         |                                   |                  |              |               |                |                 |
| TOWER |               | HARTFORD TO WETHERSFIELD                                                                                                           |             |             | 41 45        | 51.688       | 72 40        | 23.502       | NA    | Triang. | 10/14/69X                         |                  |              |               | 267            |                 |
|       |               | Tallest building in Hartford, grey, concrete (Traveler's Tower, 1935,)ht=527(577) ft.                                              |             |             |              | 1594.7       |              | 542.9        | 1927  | 113303  |                                   |                  |              |               |                |                 |
|       |               |                                                                                                                                    |             |             |              |              |              |              |       |         |                                   |                  |              |               |                |                 |
| DOME  |               | Blue conical roof, with gold dome atop, supported by several white pillars. (Hartford, Colt's Factory Cupola 1875) ht=154(174) ft. |             |             | 41 45        | 23.814       | 72 39        | 48.957       | "     | "       | "                                 | X                |              |               | 267            |                 |
|       |               |                                                                                                                                    |             |             |              | 734.7        |              | 1131.1       |       |         |                                   |                  |              |               |                |                 |
|       |               |                                                                                                                                    |             |             |              |              |              |              |       |         |                                   |                  |              |               |                |                 |
| TOWER |               | Red & white skelton steel transmission tower (Hartford Light Co. East Tower 1935) ht=250 (260) ft.                                 |             |             | 41 45        | 18.766       | 72 39        | 14.043       | "     | "       | 9/25/69 X                         |                  |              |               | 267            |                 |
|       |               |                                                                                                                                    |             |             |              | 579.0        |              | 324.4        |       |         |                                   |                  |              |               |                |                 |
|       |               |                                                                                                                                    |             |             |              |              |              |              |       |         |                                   |                  |              |               |                |                 |
| TOWER |               | Transmission tower, 4 legged skelton steel, red & white, (Hartford Light Co., west tower, 1935) ht=240(260) ft.                    |             |             | 41 45        | 08.251       | 72 39        | 30.313       | "     | "       | 10/14/69X                         |                  |              |               | 267            |                 |
|       |               |                                                                                                                                    |             |             |              | 254.6        |              | 700.4        |       |         |                                   |                  |              |               |                |                 |
|       |               |                                                                                                                                    |             |             |              |              |              |              |       |         |                                   |                  |              |               |                |                 |
| STACK |               | Round, concrete stack on top of building. (Hartford Light Co., stack, 1935) ht=230(240) ft.                                        |             |             | 41 45        | 00.27        | 72 39        | 11.00        | "     | "       | "                                 | X                |              |               | 267            |                 |
|       |               |                                                                                                                                    |             |             |              | 8.3          |              | 254.2        |       |         |                                   |                  |              |               |                |                 |
|       |               |                                                                                                                                    |             |             |              |              |              |              |       |         |                                   |                  |              |               |                |                 |

This form shall be prepared in accordance with Hydrographic Manual, Publication 20.2, Sec. 1-55, 2-39, 6-36, 7-18 to 22 inclusive, and Fig. 79. Positions of charted landmarks and *nonfloating aids* to navigation, if redetermined, shall be reported on this form. Revisions shall show both the old and new positions. The data should be considered for the charts of the area and not by individual field survey sheets. Information under each column heading should be given.

\* TABULATE SECONDS AND METERS





TO BE CHARTED  
TO BE REVISD  
TO BE DELETED

STRIKE OUT TWO

I recommend that the following objects which have ~~(been sent)~~ been inspected from seaward to determine their value as landmarks be charted on ~~(included in)~~ the charts indicated.

The positions given have been checked after listing by

Albert C. Rauck, Jr.

Allen L. Powell, Director, AMC<sup>Chief of Party.</sup>

[illegible]

This form shall be prepared in accordance with Hydrographic Manual, Publication 20.2, Sec. 1-55, 2-39, 6-36, 7-18 to 22 inclusive, and Fig. 79. Positions of charted landmarks and *nonfloating aids* to navigation, if redetermined, shall be reported on this form. Revisions shall show both the old and new positions. The data should be considered for the charts of the area and not by individual field survey sheets. Information under each column heading should be given. *2512*

# NONFLOATING AIDS ~~ON LAND~~ FOR CHARTS

TO BE CHARTED  
TO BE REVISED  
TO BE DELETED

STRIKE OUT TWO

Atlantic Marine Center Feb. 24, 1970

I recommend that the following objects which have ~~(state date)~~ been inspected from seaward to determine their value as landmarks be charted on ~~(delete date)~~ the charts indicated.

The positions given have been checked after listing by

*Albert C. Rauck, Jr.*

Albert C. Rauck, Jr.

*Allen L. Powell*  
Allen L. Powell, Director, AMC  
Chief of Party

| STATE         |                                     |             |            | CONNECTICUT |             |    |       | POSITION |       |         |         |         |   | METHOD OF LOCATION AND SURVEY No. | DATE OF LOCATION | HARBOR CHART | INSHORE CHART | OFFSHORE CHART | CHARTS AFFECTED |
|---------------|-------------------------------------|-------------|------------|-------------|-------------|----|-------|----------|-------|---------|---------|---------|---|-----------------------------------|------------------|--------------|---------------|----------------|-----------------|
| CHARTING NAME | DESCRIPTION                         | SIGNAL NAME | LATITUDE # |             | LONGITUDE # |    | DATUM |          |       |         |         |         |   |                                   |                  |              |               |                |                 |
|               |                                     |             | °          | '           | °           | '  |       |          |       |         |         |         |   |                                   |                  |              |               |                |                 |
|               | LONG ISLAND SOUND CONNECTICUT RIVER |             |            |             |             |    |       |          |       |         |         |         |   |                                   |                  |              |               |                |                 |
| LIGHT 105     | (Hartford Jetty Light, 1913)        |             | 41         | 45          | 03.26       | 72 | 39    | 04.36    | 100.7 | NA 1927 | Triang. | 8/14/69 | X |                                   |                  |              | 267           |                |                 |
| LIGHT 104     | East Hartford Light                 |             | 41         | 44          | 53.32       | 72 | 38    | 41.03    | 948   | "       | Photo   | "       | X |                                   |                  |              | 267           |                |                 |
| LIGHT 102     | Clay Banks Range Rear Light         |             | 41         | 44          | 00.84       | 72 | 38    | 28.21    | 652   | "       | "       | "       | X |                                   |                  |              | 267           |                |                 |
| LIGHT 102     | Clay Banks Range Front Light        |             | 41         | 44          | 02.59       | 72 | 38    | 28.47    | 658   | "       | "       | "       | X |                                   |                  |              | 267           |                |                 |
| LIGHT 97      | Cys Hollow Lower Light              |             | 41         | 42          | 44.37       | 72 | 38    | 21.58    | 499   | "       | "       | "       | X |                                   |                  |              | 267           |                |                 |
| LIGHT 99      | Cys Hollow Upper Light              |             | 41         | 42          | 52.83       | 72 | 38    | 38.67    | 894   | "       | "       | "       | X |                                   |                  |              | 267           |                |                 |
| LIGHT 95      | Naubuc Bar Light                    |             | 41         | 42          | 42.62       | 72 | 37    | 54.94    | 1270  | "       | "       | "       | X |                                   |                  |              | 267           |                |                 |
| LIGHT 100     | East Hartford Light                 |             | 41         | 43          | 49.39       | 72 | 38    | 38.89    | 899   | "       | "       | "       | X |                                   |                  |              | 267           |                |                 |
| LIGHT 99A     | Wethersfield Light                  |             | 41         | 43          | 26.97       | 72 | 39    | 04.93    | 114   | "       | "       | "       | X |                                   |                  |              | 267           |                |                 |
| LIGHT         | South Oil Dock (private aid)        |             | 41         | 44          | 15.46       | 72 | 38    | 28.30    | 654   | "       | "       | "       | X |                                   |                  |              | 267           |                |                 |
| LIGHT         | North Oil Dock (private aid)        |             | 41         | 44          | 18.93       | 72 | 38    | 28.69    | 663   | "       | "       | "       | X |                                   |                  |              | 267           |                |                 |
| LIGHT         | Intake Chamber (private aid)        |             | 41         | 44          | 25.48       | 72 | 38    | 29.86    | 690   | "       | "       | "       | X |                                   |                  |              | 267           |                |                 |
| DAYBN 94A     | Glastonbury Meadows                 |             | 41         | 42          | 42.36       | 72 | 37    | 04.76    | 110   | "       | "       | 8/13/69 | X |                                   |                  |              | 267           |                |                 |

This form shall be prepared in accordance with Hydrographic Manual, Publication 20.2, Sec. 1-55, 2-39, 6-36, 7-18 to 22 inclusive, and Fig. 79. Positions of charted landmarks and nonfloating aids to navigation, if redetermined, shall be reported on this form. Revisions shall show both the old and new positions. The data should be

STRIKE OUT TWO

# NONTECHNICAL AIDS-OR LANDMARKS FOR CHARTS

Atlantic Marine Center  
March 7 1970

I recommend that the following objects which have ~~been~~ been inspected from seaward to determine their value as landmarks be ~~deleted from~~ the charts indicated.

The positions given have been checked after listing by

Albert C. Rauck, Jr.

Allen L. Powell, Director, AMC Chief of Party.

Allen L. Powell, Director, AMC Chief of Party.

This form shall be prepared in accordance with Hydrographic Manual, Publication 20.2, Sec. 1-35, 2-39, 6-36, 7-18 to 22 inclusive, and Fig. 79. Positions of charted landmarks and *nonfloating aids* to navigation, if redetermined, shall be reported on this form. Revisions shall show both the old and new positions. The data should be considered for the charts of the area and not by individual field survey sheets. Information under each column heading should be given.

\* TABULATE\_SECONDS AND METERS

P-1-12-10 USCOMM-DC 30483-P00



Atlantic Marine Center  
March 7 1970

**The positions given have been checked after listing by**

Albert C. Fenchel

Albert C. Rauck, Jr.

Allen L. Powell, Director, AMCChief of Party.

27

P. 1-Page

## REVIEW REPORT T-13303

## SHORELINE

OCTOBER, 1972

61. GENERAL STATEMENT

See summary, which is page 6 of the Descriptive Report.

62. COMPARISON WITH REGISTERED TOPOGRAPHIC SURVEYS

A visual comparison was made with T-9088, July, 1952, 1:10,000 scale. Discrepancies are noted on the comparison sheet in blue.

The shoreline of these surveys is superseded by T-13303 for nautical chart construction purposes.

63. COMPARISON WITH MAPS OF OTHER AGENCIES

A visual comparison was made with U.S. Geological Surveys: Glastonbury, CT; Hartford South, CT; and Hartford North, CT. All the aforementioned maps are of 1:24,000 scale and dated 1964. Discrepancies are noted on the comparison print in brown.

64. COMPARISON WITH CONTEMPORARY HYDROGRAPHIC SURVEYS

Comparison was made with boat sheet H-9086 Boat Sheet 475, 10-8-69, 1:10,000 scale. The source of the shoreline appears to be the incomplete manuscript of T-13303.

*No significant*  
~~All~~ differences between the boat sheet and survey T-13303 ~~have~~  
~~been noted on the comparison print in purple.~~

65. COMPARISON WITH NAUTICAL CHARTS

Comparison was made with Chart 267 Conn. R. Bodkin Rock to Hartford, 6th edition dated March 25, 1972, 1:20,000 scale.

66. ADEQUACY OF RESULTS AND FUTURE SURVEYS

This survey complies with project instructions and ~~appears to~~  
meet the National Standards of Map Accuracy.

Submitted by:



Bernard Kurs  
Cartographer

Approved for forwarding:



Melvin J. Umbach, CDR  
Chief, Coastal Mapping Div., AMC

Approved:



Alfred C. Holmes  
RADM, NOAA  
Director, AMC

Approved:



Charles L. Hemm  
Chief, Photogrammetric Branch, 10



Wesley V. Sull  
Chief, Coastal Mapping Division



Brown- USGS  
Red- Chart 257  
Blue-T-9088 Reg.



31

Brown- USGS  
Red- Chart 267  
Blue- T-9088 Reg.

40'

41° 44'

39' 30"

Brainard Airport

72° 39'

Folly Brook

91

43' 30"

68-E(C)-8029

Wethersfield Cove  
All piers are floating

Stone Bldg  
Marine Ry  
Pier  
Public Ramp  
Parking area  
Pier  
Piers

POLE 1969  
(120)

WETHERSFIELD  
LIGHT 99A, 1969

Keeney Point

EAST HARTFORD  
LIGHT 100,  
1969

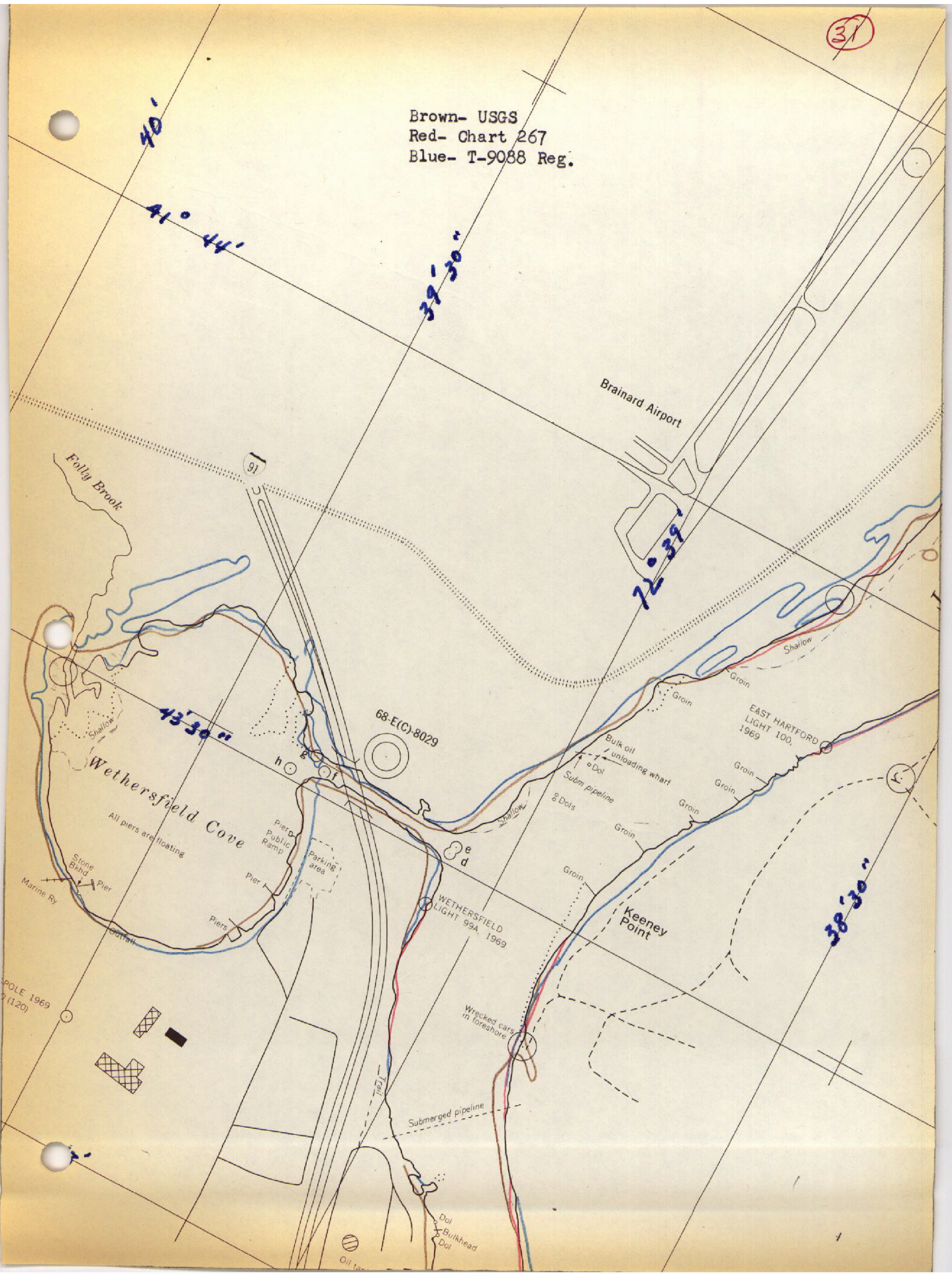
38' 30"

Wrecked cars  
in foreshore

Submerged pipeline

Dol  
Bulkhead  
Dol

Oil tank





32

Brown- USGS

Blue- T-9088 Reg.

TANK 1969  
ht = 165 (205)

HARTFORD PRATT AND WHITNEY  
ELEVATED TANK 1935 ht = 180 (220)

EAST HARTFORD PRATT AND WHITNEY  
STACK 1935 ht = 145 (185)

45'

44'30"

37'30"

EAST HARTFORD

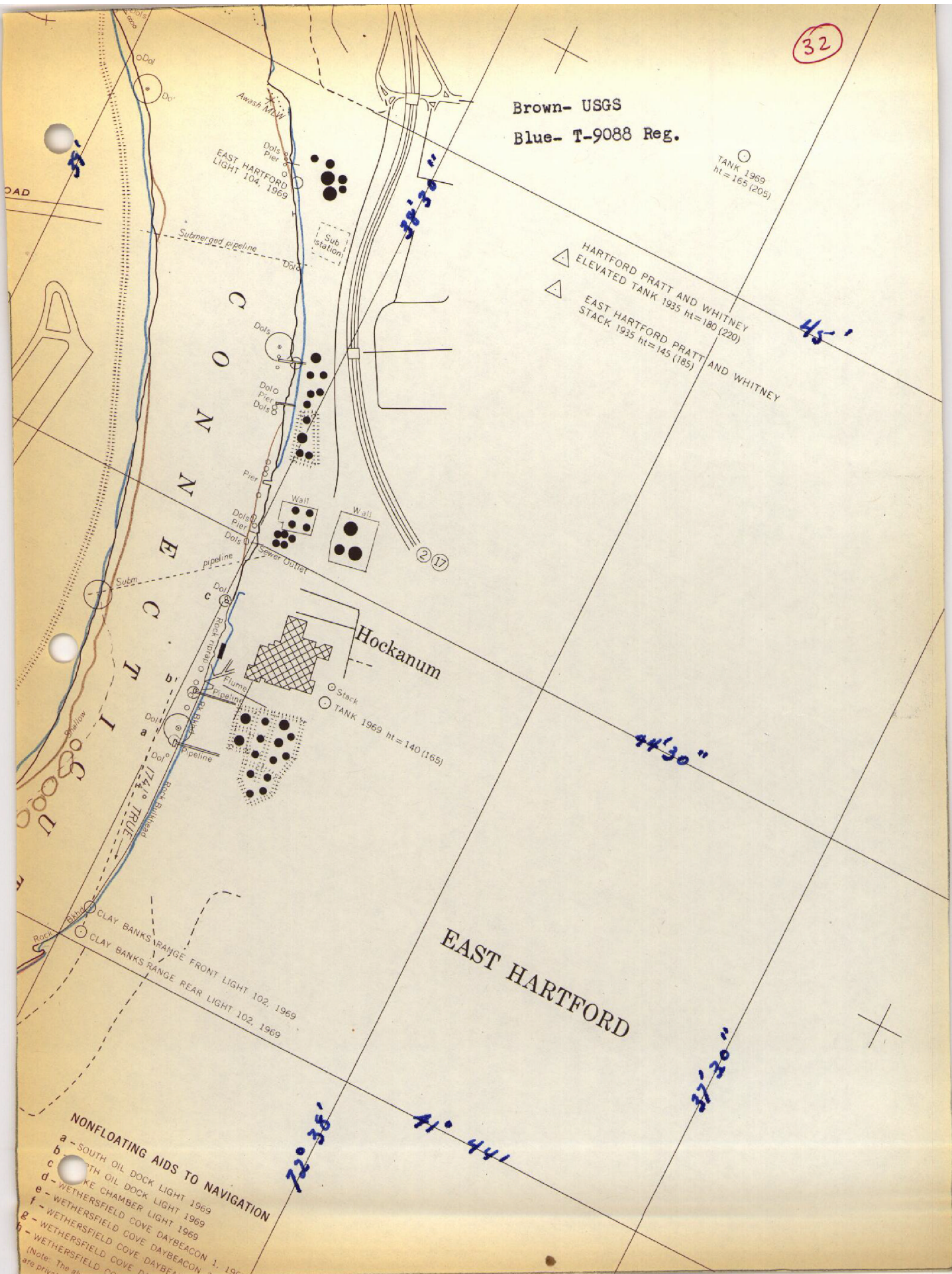
72° 35'

41° 44'

NONFLOATING AIDS TO NAVIGATION

- a - SOUTH OIL DOCK LIGHT 1969
- b - SOUTH OIL DOCK LIGHT 1969
- c - WETHERSFIELD COVE LIGHT 1969
- d - WETHERSFIELD COVE DAYBEACON 1, 1969
- e - WETHERSFIELD COVE DAYBEACON 2, 1969
- f - WETHERSFIELD COVE DAYBEACON 3, 1969

(Note: The above are private property)





33

Brown- USGS  
Red- Chart 267  
Blue- T-9088 Reg.

