



3036 TO 3043

3036 to 3043 - 3035

Department of Commerce and Labor  
COAST AND GEODETIC SURVEY

\_\_\_\_\_  
*Superintendent.*

*State:* \_\_\_\_\_

DESCRIPTIVE REPORT.

\_\_\_\_\_  
*Sheet No.*

LOCALITY:

\_\_\_\_\_  
190

\_\_\_\_\_  
CHIEF OF PARTY: